



Report of Contributions and Expenditures  
(1-45-108, C.R.S.)

Received  
SEP 27, 2022  
CITY CLERK

General Information

Full Name of Committee/Person \*

Vote Yes for Littleton

Committee/Person Address \*

Street Address

7379 S. Oak Court

Address Line 2

City

Littleton

Postal / Zip Code

80127

State / Province / Region

CO

Country

USA

Committee Type \*

Issue Committee

Financial Institution Address

Street Address

2701 Welton Street

Address Line 2

City

Denver

Postal / Zip Code

80205

State / Province / Region

CO

Country

Type of Report \*

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

Reporting Period

	From *	Through *
Covered	Start Date mm/dd/yyyy 07/29/2022	End Date mm/dd/yyyy 09/22/2022

Funds on Hand at the Beginning of Reporting Period \*

(monetary only)

\$ 0.00

**Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$ 848.10

**Non-Itemized Contributions \***

(Contributions of \$19.99 or Less)

\$ 0.00

**Total of Other Receipts \***

(Interest, Dividends, etc.)

\$ 0.00

**Non-Itemized Expenditures \***

(Expenditures of \$19.99 or Less)

\$ 37.50

# Schedule A

## Full Name of Committee/Person

Vote Yes for Littleton

## Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
08/13/2022	\$ 100.00	\$ 100.00

### Electioneering Communication \*

Yes  No

### Contributor Name \*

(Last, First)

Schulte, Darrell

### Contributor Address \*

Street Address

7379 S. Oak Court

Address Line 2

City

Littleton

Postal / Zip Code

80127

State / Province / Region

CO

Country

USA

### Contribution Description \*

CHECK

### Contributor Employer

(if applicable, mandatory)

RETIRED

### Contributor Occupation

(if applicable, mandatory)

RETIRED

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
08/15/2022	\$ 250.00	\$ 250.00

### Electioneering Communication \*

Yes  No

### Contributor Name \*

(Last, First)

Cheris, Samuel

**Contributor Address \***

Street Address

11385 E. Alabama circle

Address Line 2

City

Aurora

Postal / Zip Code

80012

State / Province / Region

CO

Country

USA

**Contribution Description \***

Check

**Contributor Employer**

(if applicable, mandatory)

Town Hall Arts Center

**Contributor Occupation**

(if applicable, mandatory)

President

**Date Accepted \***

08/15/2022

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Loh, Jackie

**Contributor Address \***

Street Address

524 E. Hinsdale Ave

Address Line 2

City

Littleton

Postal / Zip Code

80122

State / Province / Region

CO

Country

USA

**Contribution Description \***

Check

**Contributor Employer**

(if applicable, mandatory)

City of Englewood

**Contributor Occupation**

(if applicable, mandatory)

Finance

**Date Accepted \***

08/15/2022

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \*** Yes No

**Contributor Name \***

(Last, First)

McKeegan, Lisa

**Contributor Address \***

Street Address

5582 S. Cedar Street

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Check

**Contributor Employer**

(if applicable, mandatory)

Self

**Contributor Occupation**

(if applicable, mandatory)

Consultant

**Date Accepted \***

08/15/2022

**Contribution Amt. \***

\$ 50.00

**Aggregate Amt. \***

\$ 50.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Perry, Wade

**Contributor Address \***

Street Address

6389 South Coventry

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

USA

**Contribution Description \***

Check

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

08/17/2022

**Contribution Amt. \***

\$ 250.00

**Aggregate Amt. \***

\$ 250.00

**Electioneering Communication \***

Yes  No

**Contributor Name \***

(Last, First)

McCrum, JD

**Contributor Address \***

Street Address

5845 S. Hickory Street

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Check

**Contributor Employer**

(if applicable, mandatory)

Columbine Valley

**Contributor Occupation**

(if applicable, mandatory)

Government

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**Date Accepted \***

08/20/2022

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \***

Yes  No

**Contributor Name \***

(Last, First)

Oberg, Nancy

**Contributor Address \***

Street Address

9183 W. Progress Ave

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

USA

**Contribution Description \***

Check

**Contributor Employer**

(if applicable, mandatory)

Littleton Symphony Orchestra

**Contributor Occupation**

(if applicable, mandatory)

Board Member

**Date Accepted\***

08/20/2022

**Contribution Amt.\***

\$ 250.00

**Aggregate Amt.\***

\$ 100.00

**Electioneering Communication\*** Yes No**Contributor Name\***

(Last, First)

Ostermiller, John

**Contributor Address\***

Street Address

7251 South Highland

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description\***

Check

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted\***

08/20/2022

**Contribution Amt.\***

\$ 50.00

**Aggregate Amt.\***

\$ 50.00

**Electioneering Communication\*** Yes No**Contributor Name\***

(Last, First)

Thornton, Susan

**Contributor Address\***

Street Address

474 W. Easter Ave

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description\***

Check

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted\***

08/31/2022

**Contribution Amt.\***

\$ 25.00

**Aggregate Amt.\***

\$ 275.00

**Electioneering Communication\***

Yes

No

**Contributor Name\***

(Last, First)

McCrum, JD

**Contributor Address\***

Street Address

5845 S. Hickory Street

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description\***

Credit Card

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted\***

09/05/2022

**Contribution Amt.\***

\$ 100.00

**Aggregate Amt.\***

\$ 100.00

**Electioneering Communication\***

Yes

No

**Contributor Name\***

(Last, First)

Barrett, Peter

**Contributor Address\***

Street Address

2464 Park Lane

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description\***

Check

**Contributor Employer**

(if applicable, mandatory)

Lockheed



**Contributor Occupation**

(if applicable, mandatory)

Aerospace

**Date Accepted \***

09/05/2022

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Buck, Donald

**Contributor Address \***

Street Address

2156 Glenhaven Drive

Address Line 2

City

Highlands Ranch

Postal / Zip Code

80126

State / Province / Region

CO

Country

USA

**Contribution Description \***

Check

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted \***

09/05/2022

**Contribution Amt. \***

\$ 1,000.00

**Aggregate Amt. \***

\$ 1,000.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Littleton Town Hall Arts Center

**Contributor Address \***

Street Address

2450 W Main Street

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Check

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

09/08/2022

**Contribution Amt. \***

\$ 500.00

**Aggregate Amt. \***

\$ 500.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Littleton Symphony Orchestra

**Contributor Address \***

Street Address

PO Box 1208

Address Line 2

City

Littleton

Postal / Zip Code

80160

State / Province / Region

CO

Country

USA

**Contribution Description \***

Credit Card

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

09/09/2022

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Brinkman, Debbie

**Contributor Address \***

Street Address

7311 S. Platte River Parkway

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Credit Card

**Contributor Employer**

(if applicable, mandatory)

Self

**Contributor Occupation**

(if applicable, mandatory)

Consultant

**Date Accepted \***

09/09/2022

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Voices West

**Contributor Address \***

Street Address

PO Box 206

Address Line 2

City

Littleton

Postal / Zip Code

80160

State / Province / Region

CO

Country

USA

**Contribution Description \***

Check

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

09/10/2022

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Opsahl, Sudy

**Contributor Address \***

Street Address

6270 S. Windermere

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Credit card

**Contributor Employer**

(if applicable, mandatory)

Kids Yoga Guide

**Contributor Occupation**

(if applicable, mandatory)

Play Consultant

**Date Accepted \***

9/12/2022

**Contribution Amt. \***

\$ 20.00

**Aggregate Amt. \***

\$ 20.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Davis, Cynthia

**Contributor Address \***

Street Address

260 W. Jamison Circle

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Credit card

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

09/12/2022

**Contribution Amt. \***

\$ 1,000.00

**Aggregate Amt. \***

\$ 1,000.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Jaramillo, Alison

**Contributor Address \***

Street Address

1169 W Littleton Blvd

Address Line 2

City

Littleton

State / Province / Region

CO

Postal / Zip Code

80120

Country

USA

**Contribution Description \***

Credit Card

**Contributor Employer**

(if applicable, mandatory)

Littleton Ballet Academy

**Contributor Occupation**

(if applicable, mandatory)

Co-Director

**Date Accepted \***

09/12/2022

**Contribution Amt. \***

\$ 50.00

**Aggregate Amt. \***

\$ 50.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Kresock, Colin

**Contributor Address \***

Street Address

8100 E Union Avenue

Address Line 2

City

Denver

State / Province / Region

CO

Postal / Zip Code

80237

Country

USA

**Contribution Description \***

Credit card

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

09/15/2022

**Contribution Amt. \***

\$ 25.00

**Aggregate Amt. \***

\$ 25.00

**Electioneering Communication \*** Yes No

**Contributor Name \***

(Last, First)

Duff, Matthew

**Contributor Address \***

Street Address

463 W. Easter Ave

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Credit card

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

09/17/2022

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Crossen, Karen

**Contributor Address \***

Street Address

1435 W Hinsdale Drive

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Check

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted \***

9/17/2022

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \***

Yes  No

**Contributor Name \***

(Last, First)

Hopping, Bill

**Contributor Address \***

Street Address

5773 Shasta Circle

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

USA

**Contribution Description \***

Credit Card

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

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**Date Accepted \***

9/17/2022

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \***

Yes  No

**Contributor Name \***

(Last, First)

Hopping, Cathy

**Contributor Address \***

Street Address

5773 Shasta Circle

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

USA

**Contribution Description \***

Credit Card

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted\***

9/17/2022

**Contribution Amt.\***

\$ 150.00

**Aggregate Amt.\***

\$ 150.00

**Electioneering Communication\*** Yes No**Contributor Name\***

(Last, First)

Jurgensen, LaDonna

**Contributor Address\***

Street Address

7218 S. Sundown Circle

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description\***

Check

**Contributor Employer**

(if applicable, mandatory)

None

**Contributor Occupation**

(if applicable, mandatory)

None

**Date Accepted\***

09/17/2022

**Contribution Amt.\***

\$ 50.00

**Aggregate Amt.\***

\$ 50.00

**Electioneering Communication\*** Yes No**Contributor Name\***

(Last, First)

Watson, M Kay

**Contributor Address\***

Street Address

8480 E. Orchard

Address Line 2

City

Greenwood Village

Postal / Zip Code

80111

State / Province / Region

CO

Country

USA

**Contribution Description\***

Check

**Contributor Employer**

(if applicable, mandatory)



**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

09/20/2022

**Contribution Amt. \***

\$ 300.00

**Aggregate Amt. \***

\$ 300.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Eckel, Kathleen

**Contributor Address \***

Street Address

5378 S. Louthan Street

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

USA

**Contribution Description \***

Credit card

**Contributor Employer**

(if applicable, mandatory)

Littleton Arts and Culture Commission

**Contributor Occupation**

(if applicable, mandatory)

Board Member

**Date Accepted \***

09/22/2022

**Contribution Amt. \***

\$ 50.00

**Aggregate Amt. \***

\$ 50.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Moran, Doug

**Contributor Address \***

Street Address

2211 S. Alton Way

Address Line 2

City

Denver

Postal / Zip Code

80231

State / Province / Region

CO

Country

USA

**Contribution Description \***

Credit card

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

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# Schedule B

## Full Name of Committee/Person

Vote Yes for Littleton

## Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

### Date Expended \*

9/8/2022

### Expenditure Amt \*

\$ 20.30

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

Anedot

### Expenditure Address \*

Street Address

1340 Poydras Street

Address Line 2

Suite 1770

City

New Orleans

Postal / Zip Code

70112

State / Province / Region

LA

Country

USA

### Purpose of Expenditure \*

Credit card expressing

### Date Expended \*

09/09/2022

### Expenditure Amt \*

\$ 750.00

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

Studio One44

### Expenditure Address \*

Street Address

6037 S. Pierson Street

Address Line 2

City

Littleton

Postal / Zip Code

80127

State / Province / Region

CO

Country

USA

### Purpose of Expenditure \*

Website development

**Date Expended\***

9/12/2022

**Expenditure Amt\***

\$ 40.30

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication\***

- Yes  
 No

**Expenditure Name\***

Anedot

**Expenditure Address\***

Street Address

1340 Poydras Street

Address Line 2

Suite 1770

City

New Orleans

Postal / Zip Code

70112

State / Province / Region

LA

Country

USA

**Purpose of Expenditure\***

Credit card processing

# Schedule C

## Full Name of Committee/Person

Vote Yes for Littleton

## Loans

### Lender Name

(Last, First or Institution)

### Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Original Amount of Loan

\$

### Interest Rate

### Loan Amount Received

This Reporting Period

\$

### Principal Amount Paid

This Reporting Period

\$

### Interest Amount Paid

This Reporting Period

\$

### Total Repayments Made

\$

### Outstanding Balance

\$

### Date Loan Received

mm/dd/yyyy

### Due Date for Final Payment

mm/dd/yyyy

### Total of All Loans

\$

### Total of all Loans Amount Repaid

\$

## List of Endorsers or Guarantors

Provide for all loans listed above

### Loan Source

### Endorser or Guarantor Full Name

### Endorser or Guarantor Full Address

### Amount Guaranteed

\$

# Schedule D

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## Full Name of Committee/Person

Vote Yes for Littleton

## Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

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<b>Date Accepted</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned contribution to

(Last, First)

### Address returned contribution to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason contribution returned

---

## Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

---

<b>Date Expended</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned expenditure to

(Last, First)

### Address returned expenditure to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason expenditure returned

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# Statement of Non-Monetary Contributions

## Full Name of Committee/Person

Vote Yes for Littleton

## Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

Date Provided	Fair Market Value	Aggregate Amount
09/15/2022	\$ 175.00	\$ 225.00

### Electioneering Communication

Yes  No

### Non-Monetary Contribution Name

(Last, First)

Thornton, Susan

### Non-Monetary Contribution Address

Street Address

474 W Easter Ave

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO8

Country

USA

### Description of Non-Monetary Contribution

In-kind contribution of food and beverage for a fundraising event.

### Employer

(if applicable, mandatory)

Hughs and Stewart

### Occupation

(if applicable, mandatory)

Marketing

### Coordinated with a Candidate/Candidate Committee or Political Party

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes  No

# Contributions and Expenditures Detailed Summary

## Full Name of Committee/Person

Vote Yes for Littleton

## Reporting Period

	From	Through
Covered	07/29/2022	09/22/2022

## Contributions

### Beginning reporting period funds on hand

Provided on General Information

\$ 0.00

### Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 5,220.00

### Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

### Loans Received

Provided on Schedule C

\$ 0.00

### Total of Other Receipts

Provided on General Information

\$ 0.00

### Returned Expenditures

Provided on Schedule D

\$ 0.00

### Total Monetary Contributions

Sum of above

\$ 5,220.00

## Expenditures

### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 810.60

### Total of Non-Itemized Expenditures

Provided on General Information

\$ 37.50

### Loan Repayments Made

Provided on Schedule C

\$ 0.00

### Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

### Total Monetary Expenditures

Sum of above Expenditures

\$ 848.10

### Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

### Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 848.10



# Authorization

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**Full Name of Committee/Person**

Vote Yes for Littleton

**Funds on Hand at the Beginning of Reporting Period**

(monetary only)

\$ 0.00

**Total Monetary Contributions**

From Detailed Summary Page

\$ 5,220.00

**Total of Monetary Contributions & Beginning Amount**

(sum of above)

\$ 5,220.00

**Total Monetary Expenditures**

From Detailed Summary Page

\$ 848.10

**Funds on Hand at the End of Reporting Period (monetary)**

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 4,371.90

**Authorization by both Registered Agent AND the Candidate are required:**

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

---

**Registered Agent's Name \***

Darrell Schulte

**Registered Agent's Signature \***



**Candidates Name \***

Not applicable

**Candidates Signature \***

