



# Legal Notice

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**Date:** 11/17/2022

**Subject:** An ordinance of the City of Littleton, Colorado, to be known as the “Annual Appropriation Bill”, adopting the budget for all municipal purposes of the City of Littleton, counties of Arapahoe, Douglas, and Jefferson, State of Colorado, for the fiscal year beginning January 1, 2023 and ending December 31, 2023

**Passed/Failed:** Passed on second and final reading on 11/15/2022

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**CITY OF LITTLETON, COLORADO**

**ORDINANCE 23  
SERIES 2022**



Ordinance No. 23

Series, 2022

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General Fund:

- \$50,000 to fund public opinion polling and public education to support potential ballot questions, shall not proceed until the council approved the scope and deliverables of the project(s).


**Section 3:** Severability. If any part, section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining sections of this ordinance. The City Council hereby declares that it would have passed this ordinance, including each part, section, subsection, sentence, clause or phrase hereof, irrespective of the fact that one or more parts, sections, subsections, sentences, clauses or phrases may be declared invalid.

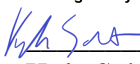
**Section 4:** Repealer. All ordinances or resolutions, or parts thereof, in conflict with this ordinance are hereby repealed, provided that this repealer shall not repeal the repealer clauses of such ordinance nor revive any ordinance thereby.

INTRODUCED AS A BILL at a regularly scheduled meeting of the City Council of the City of Littleton on the 1<sup>st</sup> day of November, 2022, passed on first reading by a vote of 7 FOR and 0 AGAINST; and ordered published by posting at Littleton Center, Bemis Library, the Municipal Courthouse and on the City of Littleton Website.

PUBLIC HEARING on the Ordinance to take place on the 15<sup>th</sup> day of November, 2022, in the Council Chamber, Littleton Center, 2255 West Berry Avenue, Littleton, Colorado, at the hour of 6:30 p.m., or as soon thereafter as it may be heard.

PASSED on second and final reading, following public hearing, by a vote of 6 FOR and 0 AGAINST on the 15th day of November, 2022 and ordered published by posting at Littleton Center, Bemis Library, the Municipal Courthouse and on the City of Littleton Website. ATTEST:

DocuSigned by:  
  
Colleen L. Norton  
CITY CLERK

DocuSigned by:  
  
Kyle Schachter  
MAYOR

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65 APPROVED AS TO FORM:

66 DocuSigned by:

67 *Reid Betzing*

68 ~~Reid Betzing~~

69 CITY ATTORNEY

