

Legal Notice

Date: 11/03/2022

Subject: An ordinance of the City of Littleton, Colorado, establishing the tax levy of 2.0 mills to defray the costs of the municipal government of the City of Littleton, Counties of Arapahoe, Douglas, and Jefferson, State of Colorado, for the city's fiscal year beginning January 1, 2023 and ending December 31, 2023

Passed/Failed: Passed on first reading on 11/01/2022

CITY OF LITTLETON, COLORADO

ORDINANCE 22 SERIES 2022

| 1 | CITY OF LITTLETON, COLORADO | | |
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| 2 3 | ORDINANCE NO. 22 | | |
| 4 | ORDINANCE NO. 22 | | |
| 5 | Series, 2022 | | |
| 6 | | | |
| 7 | AN ORDINANCE OF THE CITY OF LITTLETON, | | |
| 8 | COLORADO, ESTABLISHING THE TAX LEVY OF 2.0 | | |
| 9 | MILLS TO DEFRAY THE COSTS OF THE MUNICIPAL | | |
| 10 | GOVERNMENT OF THE CITY OF LITTLETON, | | |
| 11 | COUNTIES OF ARAPAHOE, DOUGLAS, AND JEFFERSON, | | |
| 12 | STATE OF COLORADO, FOR THE CITY'S FISCAL YEAR | | |
| 13 | BEGINNING JANUARY 1, 2023 AND ENDING DECEMBER | | |
| 14 | 31, 2023 | | |
| 15 | | | |
| 16 | | | |
| 17 | NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF | | |
| 18 | THE CITY OF LITTLETON, COLORADO, THAT: | | |
| 19 | | | |
| 20 | Section 1: For the purposes of defraying expenses of municipal government for | | |
| 21 | the City of Littleton, Colorado for the fiscal year beginning January 1, 2023, and ending December | | |
| 22 | 31, 2023, there is hereby levied a tax of 2.0 mills upon each dollar of total assessed valuation of | | |
| 23 | the taxable property, whether real, personal, or mixed, so situated within the City of Littleton, | | |
| 24 | Counties of Arapahoe, Douglas, and Jefferson, State of Colorado. | | |
| 25 26 | Section 2: The 2.0 mills are levied for the following purposes: | | |
| 20 27 | Section 2. The 2.0 limbs are levied for the following purposes. | | |
| 28 | General Government 2.0 mills | | |
| 29 | General Government 2.0 mms | | |
| 30 | Section 3: To the effect and purpose that said levy mentioned herein may be | | |
| 31 | properly apportioned and billed, the city clerk of the City of Littleton is hereby authorized and | | |
| 32 | directed to notify the county commissioners of the Counties of Arapahoe, Douglas, and Jefferson, | | |
| 33 | State of Colorado, of the adoption and passage of this ordinance, and to certify to such officials | | |
| 34 | the levy herein set forth. | | |
| 35 | | | |
| 36 | Section 4: Severability. If any part, section, subsection, sentence, clause or | | |
| 37 | phrase of this ordinance is for any reason held to be invalid, such invalidity shall not affect the | | |
| 38 | validity of the remaining sections of this ordinance. The City Council hereby declares that it would | | |
| 39 | have passed this ordinance, including each part, section, subsection, sentence, clause or phrase | | |
| 40 | hereof, irrespective of the fact that one or more parts, sections, subsections, sentences, clauses or | | |
| 41 | phrases may be declared invalid. | | |
| 12 | | | |
| 43 | Section 5: Repealer. All ordinances or resolutions, or parts thereof, in conflict | | |
| 14 1.5 | with this ordinance are hereby repealed, provided that this repealer shall not repeal the repealer | | |
| 15 | clauses of such ordinance nor revive any ordinance thereby. | | |
| 16 | | | |

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| 47 48 | INTRODUCED AS A BILL at a regularly scheduled meeting of the City Council | | |
| 49 | of the City of Littleton on the 1st day of November, 2022, passed on first reading by a vote of 7 | | |
| 50 | FOR and <u>0</u> AGAINST; and ordered published by posting at Littleton Center, Bemis Library, | | |
| 51 | the Municipal Courthouse and on the City of Littleton Website. | | |
| 52 | PUBLIC HEARING on the Ordinance to take place on the 15th day of November, | | |
| 53 | 2022, in the Council Chamber, Littleton Center, 2255 West Berry Avenue, Littleton, Colorado, at | | |
| 54 | the hour of 6:30 p.m., or as soon thereafter as it may be heard. | | |
| 55 | | | |
| 56 | PASSED on second and final reading, following public hearing, by a vote of FOR and | | |
| 57 | AGAINST on the 15 th day of November, 2022 and ordered published by posting at Littleton | | |
| 58 | Center, Bemis Library, the Municipal Courthouse and on the City of Littleton Website. | | |
| 59 | ATTEST: | | |
| 60 | | | |
| 61 62 | | | |
| 63 | Colleen L. Norton | Kyle Schlachter | |
| 64 | CITY CLERK | MAYOR | |
| 65 | | | |
| 66 67 | APPROVED AS TO FORM: | | |
| 68 | | TLETON | |
| 69 | Reid Betzing | 3 | |
| 70 | CITY ATTORNEY | SE ABBE | |
| 71 72 | | E A A A | |
| 73 | | SEAL | |
| 74 | | 1890 | |