



Received  
SEP 21, 2022  
CITY CLERK

### General Information

**Full Name of Committee/Person \***

Vote yes for Littleton DDA

**Committee/Person Address \***

Street Address

6347 S Hill St

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

usa

**Committee Type \***

Issue Committee

**Financial Institution Address**

Street Address

5350 S Santa Fe drive

Address Line 2

City

littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

usa

**Type of Report \***

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

### Reporting Period

	<b>From *</b>	<b>Through *</b>
<b>Covered</b>	Start Date mm/dd/yyyy 08/29/2022	End Date mm/dd/yyyy 09/21/2022

**Funds on Hand at the Beginning of Reporting Period \***

(monetary only)

\$ 0.00

**Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$

**Non-Itemized Contributions \***

(Contributions of \$19.99 or Less)

\$ 0.00

**Total of Other Receipts \***

(Interest, Dividends, etc.)

\$ 0.00

**Non-Itemized Expenditures \***

(Expenditures of \$19.99 or Less)

\$ 0.00

# Schedule A

## Full Name of Committee/Person

Vote yes for Littleton

## Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
08/29/2022	\$ 500.00	\$ 500.00

### Electioneering Communication \*

Yes

No

### Contributor Name \*

(Last, First)

Rise Property Investment LLC

### Contributor Address \*

Street Address

5503 S Price St.

Address Line 2

City

littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

usa

### Contribution Description \*

DDA contribution

### Contributor Employer

(if applicable, mandatory)

Rise Property Investment

### Contributor Occupation

(if applicable, mandatory)

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
08/30/2022	\$ 500.00	\$ 500.00

### Electioneering Communication \*

Yes

No

### Contributor Name \*

(Last, First)

Khaled H Muirb

**Contributor Address \***

Street Address

7600 Landmark Way unit 504

Address Line 2

City

greenwood village

State / Province / Region

CO

Postal / Zip Code

80111

Country

usa

**Contribution Description \***

Littleton DDA Contribution

**Contributor Employer**

(if applicable, mandatory)

n/a

**Contributor Occupation**

(if applicable, mandatory)

n/a

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# Schedule B

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## Full Name of Committee/Person

Vote yes for Littleton

## Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

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### Date Expended \*

mm/dd/yyyy

### Expenditure Amt \*

\$ 0.00

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

N/A

### Expenditure Address \*

Street Address

N/A

Address Line 2

City

N/A

Postal / Zip Code

N/A

State / Province / Region

N/A

Country

N/A

### Purpose of Expenditure \*

N/A

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# Schedule C

## Full Name of Committee/Person

Vote yes for Littleton

## Loans

### Lender Name

(Last, First or Institution)

### Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Original Amount of Loan

\$

### Interest Rate

### Loan Amount Received

This Reporting Period

\$

### Principal Amount Paid

This Reporting Period

\$

### Interest Amount Paid

This Reporting Period

\$

### Total Repayments Made

\$

### Outstanding Balance

\$

### Date Loan Received

mm/dd/yyyy

### Due Date for Final Payment

mm/dd/yyyy

### Total of All Loans

\$

### Total of all Loans Amount Repaid

\$

## List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source	Endorser or Guarantor Full Name	Endorser or Guarantor Full Address	Amount Guaranteed
			\$

# Schedule D

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## Full Name of Committee/Person

Vote yes for Littleton

## Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

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<b>Date Accepted</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned contribution to

(Last, First)

### Address returned contribution to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason contribution returned

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## Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

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<b>Date Expended</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned expenditure to

(Last, First)

### Address returned expenditure to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason expenditure returned

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# Statement of Non-Monetary Contributions

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## Full Name of Committee/Person

Vote yes for Littleton

## Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

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Date Provided	Fair Market Value	Aggregate Amount
mm/dd/yyyy	\$	\$

### Electioneering Communication

Yes  No

### Non-Monetary Contribution Name

(Last, First)

### Non-Monetary Contribution Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Description of Non-Monetary Contribution

### Employer

(if applicable, mandatory)

### Occupation

(if applicable, mandatory)

### Coordinated with a Candidate/Candidate Committee or Political Party

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes  No

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# Contributions and Expenditures Detailed Summary

## Full Name of Committee/Person

Vote yes for Littleton

## Reporting Period

	From	Through
Covered	08/29/2022	09/21/2022

## Contributions

### Beginning reporting period funds on hand

Provided on General Information

\$ 0.00

### Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 1,000.00

### Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

### Loans Received

Provided on Schedule C

\$ 0.00

### Total of Other Receipts

Provided on General Information

\$ 0.00

### Returned Expenditures

Provided on Schedule D

\$ 0.00

### Total Monetary Contributions

Sum of above

\$ 1,000.00

## Expenditures

### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 0.00

### Total of Non-Itemized Expenditures

Provided on General Information

\$ 0.00

### Loan Repayments Made

Provided on Schedule C

\$ 0.00

### Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

### Total Monetary Expenditures

Sum of above Expenditures

\$ 0.00

### Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

### Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 0.00

# Authorization

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**Full Name of Committee/Person**

Vote yes for Littleton

**Funds on Hand at the Beginning of Reporting Period**

(monetary only)

\$ 0.00

**Total Monetary Contributions**

From Detailed Summary Page

\$ 1,000.00

**Total of Monetary Contributions & Beginning Amount**

(sum of above)

\$ 1,000.00

**Total Monetary Expenditures**

From Detailed Summary Page

\$ 0.00

**Funds on Hand at the End of Reporting Period (monetary)**

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 1,000.00

**Authorization by both Registered Agent AND the Candidate are required:**

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

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**Registered Agent's Name \***

Kalena Muirb

**Registered Agent's Signature \***



**Candidates Name \***

N/A

**Candidates Signature \***

