

# **Report of Contributions and Expenditures** (1-45-108, C.R.S.)

	UUTUUU		Received	
General Information			Oct 25 2021	
			CITY CLERK	<b>—</b>
Full Name of Committee/Per Vote YES for Littleton	'son "			•
Committee/Person Address	*			
Street Address				
236 W Delaware Circle				
Address Line 2				
City		State / Province / Region		
Littleton		Colorado		
Postal / Zip Code		Country		
80120		United States		
Committee Type *				
Issue Committee				
Financial Institution Addres	s			
Street Address				
US Bank, 2701 Welton Street				
Address Line 2				
City		State / Province / Region		
Denver		CO		
Postal / Zip Code		Country		
80205		USA		
Type of Report *				
Regularly Scheduled Filing	l			
Amended Filing				
Termination Report				
Report Contains Electioneering Communications Information				
Reporting Period				
	From *	Through *		
Covered	Start Date mm/dd/yyyy	End Date mm/dd/yyyy		
	10/08/2021	10/20/2021		
Funds on Hand at the Begin	ning of Reporting Period	*		
(monetary only)				
\$ 5,651.84				

#### **Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$ 0.00

### Non-Itemized Contributions\*

(Contributions of \$19.99 or Less)

\$ 0.00

#### Total of Other Receipts \*

(Interest, Dividends, etc.)

\$ 0.00

### Non-Itemized Expenditures\*

(Expenditures of \$19.99 or Less)

\$ 0.00

# Schedule A

#### Full Name of Committee/Person

Vote YES for Littleton

### Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Accepted * 10/8/2021	Contribution Amt.*	Aggregate Amt.* \$ 0.00	
Electioneering Communication *			
• Yes	۲	No	
Contributor Name * (Last, First) N/A			
Contributor Address*			
Street Address			
N/A			
Address Line 2			
City		Province / Region	
Littleton	CO		
Postal / Zip Code	Count	У	
00000	USA		
Contribution Description *			
N/A			
Contributor Employer			
(if applicable, mandatory)			
Contributor Occupation			
(if applicable, mandatory)			

# Schedule B

#### Full Name of Committee/Person

Vote YES for Littleton

# Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Expended * 10/8/2021	Expenditure Amt* \$ 0.00
Recipient is (optional) Committee Non-Committee	Electioneering Communication * <ul> <li>Yes</li> <li>No</li> </ul>
<b>Expenditure Name<sup>*</sup></b> N/A	
Expenditure Address *	
Street Address	
N/A	
Address Line 2	
City	State / Province / Region
Littlton	CO
Postal / Zip Code	Country
00000	USA
Purpose of Expenditure * N/A	

# Schedule C

#### Full Name of Committee/Person

Vote YES for Littleton

Loans			
Lender Name			
(Last, First or Institution)			
Lender Address			
Street Address			
Address Line 2			
City		State / Province / Region	
Postal / Zip Code		Country	
Original Amount of L	oan	Interest Rate	
\$			
Loan Amount Receiv	red	Principal Amount Paid	
This Reporting Period		This Reporting Period	
\$		\$	
Interest Amount Paic	ł	Total Repayments Made	
This Reporting Period		\$	
\$			
Outstanding Balance	)	Date Loan Received	
\$		mm/dd/yyyy	
Due Date for Final Pa	ayment		
mm/dd/yyyy			
		_	
Total of All Loans		Total of all Loans Amount I	Repaid
\$		\$	
List of Endorser	rs or Guarantors		
Loan Source	Endorser or Guarantor Full Name	Endorser or Guarantor Full Address	Amount Guaranteed
			\$

# Schedule D

#### Full Name of Committee/Person

Vote YES for Littleton

### **Returned Contributions**

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

Date Accepted mm/dd/yyyy	Date Returned mm/dd/yyyy		Amount Returned \$	
Name returned contribution to (Last, First)				
Address returned contribution to Street Address Address Line 2				
City		State / Province / R	Region	
Postal / Zip Code		Country		
Reason contribution returned				
Returned Expenditures (Previously reported on Schedule B - Expen	ditures returned or refunded	d to the committee)		
Date Expended mm/dd/yyyy	Date Returned mm/dd/yyyy		Amount Returned \$	
Name returned expenditure to (Last, First)				
Address returned expenditure to Street Address Address Line 2				
City		State / Province / R	Region	
Postal / Zip Code		Country		

	_	
Full Name of Committee	/Person	
Vote YES for Littleton		
	Monetary Contributions & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.F	R.S.]
Date Provided	Fair Market Value	Aggregate Amount
mm/dd/yyyy	\$	\$
Electioneering Commun	ication	
Yes		lo
Non-Monetary Contribut	ion Name	
(Last, First)		
Non-Monetary Contribut	ion Address	
Street Address		
Address Line 2		
City	State / P	rovince / Region
Postal / Zip Code	Country	
Description of Non-Mon	etary Contribution	
Employer		
(if applicable, mandatory)		
Occupation		
(if applicable, mandatory)		
Coordinated with a Cano	lidate/Candidate Committee or Politic	cal Party
	by or coordinated with a candidate or candidate's	iture on Detailed Summary. Art. XXVIII, Sec. 2(9) states: " agent are deemed to be both contributions by the maker of the
Yes	• N	

# Contributions and Expenditures Detailed Summary

#### Full Name of Committee/Person

Vote YES for Littleton

### **Reporting Period**

Covered

10/08/2021

From

Through 10/20/2021

#### Contributions

Beginning reporting period funds on hand Provided on General Information \$ 5,651.84	
Total Itemized Contributions (\$20 or more)	Total Non-Itemized Contributions
Provided on Schedule A	Provided on General Information
\$ 0.00	\$ 0.00
Loans Received	Total of Other Receipts
Provided on Schedule C	Provided on General Information
\$ 0.00	\$ 0.00

#### **Returned Expenditures**

Provided on Schedule D

\$ 0.00

#### **Total Monetary Contributions**

Sum of above

\$ 0.00

#### Expenditures

#### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 0.00

#### Loan Repayments Made

Provided on Schedule C

#### \$ 0.00

#### **Total Monetary Expenditures**

Sum of above Expenditures

\$ 0.00

#### **Total Coordinated Non-Monetary Expenditures**

(Candidate/Candidate Committee & Political Parties ONLY)

#### \$ 0.00

#### **Total Spending**

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

#### \$ 0.00

#### **Total of Non-Itemized Expenditures**

Provided on General Information

#### \$ 0.00

#### **Returned Contributions (To donor)**

Provided on Schedule D

#### \$ 0.00

# Authorization

#### Full Name of Committee/Person

Vote YES for Littleton

#### Funds on Hand at the Beginning of Reporting Period

(monetary only) \$ 5,651.84

#### **Total of Monetary Contributions & Beginning Amount**

(sum of above) \$ 5,651.84

#### **Total Monetary Expenditures**

From Detailed Summary Page

\$ 0.00

#### Funds on Hand at the End of Reporting Period (monetary)

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 5,651.84

### Authorization by both Registered Agent AND the Candidate are required:

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

#### Registered Agent's Name\*

Paul Bingham

Registered Agent's Signature\*

Paul Bingham

Candidates Name\*

N/A

Candidates Signature\*

N/A

#### **Total Monetary Contributions**

From Detailed Summary Page \$ 0.00