



Report of Contributions and Expenditures
(1-45-108, C.R.S.)

Received
DEC -2 2021
CITY CLERK

General Information

Full Name of Committee/Person*

Candice for City Council

Committee/Person Address*

Street Address

5930 South Wolff Court

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

United States

Committee Type*

Candidate Committee

Financial Institution Address

Street Address

101 W County Line Rd

Address Line 2

City

Littleton

Postal / Zip Code

80129

State / Province / Region

CO

Country

United States

Type of Report*

Regularly Scheduled Filing

Amended Filing

• Termination Report

Report Contains Electioneering Communications Information

Reporting Period

	From*	Through*
Covered	Start Date mm/dd/yyyy 10/24/2021	End Date mm/dd/yyyy 11/29/2021

Funds on Hand at the Beginning of Reporting Period*

(monetary only)

\$ 742.30

Declared Total Spending
[Art. XXVIII, Sec. 4(1)]
\$ 956,69
\$ 0.00
(Contributions of \$19.99 or Less)

Total of Other Receipts*
(Interest, Dividends, etc.)
\$ 0.00
Non-Itemized Expenditures*
(Expenditures of \$19.99 or Less)
\$ 0.00

Schedule A

Full Name of Committee/Person

Candice for City Council

Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
10/29/2021	\$ 200.00	\$ 200.00

Electioneering Communication *

Yes No

Contributor Name *

(Last, First)

Thorne, Ron

Contributor Address *

Street Address

PO Box 179

Address Line 2

City

Pine

Postal / Zip Code

80470

State / Province / Region

CO

Country

United States

Contribution Description *

Elect Candice Ferguson

Contributor Employer

(if applicable, mandatory)

Self

Contributor Occupation

(if applicable, mandatory)

Sales

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
11/27/2021	\$ 14.39	\$ 114.39

Electioneering Communication *

Yes No

Contributor Name *

(Last, First)

Ferguson, Candice

Contributor Address *

Street Address

5930 South Wolff Court

Address Line 2

City

Littleton

Postal / Zip Code

80123

Contribution Description *

Elect Candice Ferguson

Contributor Employer

(if applicable, mandatory)

Self Employed

Contributor Occupation

(if applicable, mandatory)

Self Employed

State / Province / Region

CO

Country

United States

Schedule B

Full Name of Committee/Person

Candice for City Council

Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Expended *

10/24/2021

Expenditure Amt *

\$ 63.25

Recipient is (optional)

- Committee
- Non-Committee

Electioneering Communication *

- Yes
- No

Expenditure Name *

Lamars Donuts

Expenditure Address *

Street Address

5350 S Santa Fe Dr E

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

Purpose of Expenditure *

Canvassing Food

Date Expended *

10/24/2021

Expenditure Amt *

\$ 28.64

Recipient is (optional)

- Committee
- Non-Committee

Electioneering Communication *

- Yes
- No

Expenditure Name *

Costco

Expenditure Address *

Street Address

4000 River Point Pkwy

Address Line 2

City

Englewood

Postal / Zip Code

80110

State / Province / Region

CO

Country

United States

Purpose of Expenditure *

Canvassing Food

Expenditure Name *
Arapahoe County Democratic Party

Recipient is (optional) *
 Committee
 Non-Committee

Date Expended *
11/01/2021

Purpose of Expenditure *
Handout Printing Materials

Postal / Zip Code
80110

City
Englewood

Address Line 2

Street Address
3710 River Point Pkwy

Expenditure Address *
Michaels

Expenditure Name *
Recipient is (optional) *
 Committee
 Non-Committee

Date Expended *
10/26/2021

Purpose of Expenditure *
2021 Pat Schroder Event

Postal / Zip Code
80014

City
Aurora

Address Line 2

Street Address
10730 E. Bethany Drive, Ste 240

Expenditure Address *
Arapahoe County Democratic Party

Expenditure Name *
Recipient is (optional) *
 Committee
 Non-Committee

Date Expended *
10/24/2021

Expenditure Amt *
\$ 188.00

Electioneering Communication *
 Yes
 No

State / Province / Region
CO

Country
United States

Expenditure Amt *
\$ 34.76

Electioneering Communication *
 Yes
 No

State / Province / Region
CO

Country
United States

Expenditure Amt *
\$ 276.87

Electioneering Communication *
 Yes
 No

Expenditure Address *

Street Address

10730 E. Bethany Drive, Ste 240

Address Line 2

City

Aurora

Postal / Zip Code

80014

State / Province / Region

CO

Country

United States

Purpose of Expenditure *

Campaign T-Shirts

Date Expended *

11/1/2021

Expenditure Amt *

\$ 284.65

Recipient is (optional)

- Committee
 Non-Committee

Electioneering Communication *

- Yes
 No

Expenditure Name *

Costco

Expenditure Address *

Street Address

4000 River Point Pkwy

Address Line 2

City

Englewood

Postal / Zip Code

80110

State / Province / Region

CO

Country

United States

Purpose of Expenditure *

Election Night Food

Date Expended *

11/9/2021

Expenditure Amt *

\$ 77.52

Recipient is (optional)

- Committee
 Non-Committee

Electioneering Communication *

- Yes
 No

Expenditure Name *

Vantiv eCommerce

Expenditure Address *

Street Address

8500 Governors Hill Dr

Address Line 2

City

Cincinnati

Postal / Zip Code

45249

State / Province / Region

OH

Country

United States

Purpose of Expenditure *
Credit Card Fees - Contribution Collection

Date Expended *
11/9/2021

Recipient is (optional) *
 Committee
 Non-Committee

Expenditure Name *
ActBlue

Expenditure Address *
Street Address

366 Summer St
Address Line 2

Somerville
City

02144
Postal / Zip Code

Purpose of Expenditure *
Credit Card Fees - Contribution Collection

Expenditure Amt *
\$ 3.00

Electioneering Communication *
 Yes
 No

State / Province / Region
MA

Country
United States

Schedule C

Full Name of Committee/Person

Candice for City Council

Loans

Lender Name

(Last, First or Institution)

Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Original Amount of Loan

\$

Interest Rate

Loan Amount Received

This Reporting Period

\$

Principal Amount Paid

This Reporting Period

\$

Interest Amount Paid

This Reporting Period

\$

Total Repayments Made

\$

Outstanding Balance

\$

Date Loan Received

mm/dd/yyyy

Due Date for Final Payment

mm/dd/yyyy

Total of All Loans

\$

Total of all Loans Amount Repaid

\$

List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source

Endorser or Guarantor Full
Name

Endorser or Guarantor Full
Address

Amount Guaranteed

\$

Schedule D

Full Name of Committee/Person
Candidate for City Council

Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

Date Accepted	Date Returned	Amount Returned
---------------	---------------	-----------------

mm/dd/yyyy

mm/dd/yyyy

\$

Name returned contribution to

(Last, First)

Address returned contribution to

Street Address

Address Line 2

City

Postal / Zip Code

Reason contribution returned

Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

Date Expended	Date Returned	Amount Returned
---------------	---------------	-----------------

mm/dd/yyyy

mm/dd/yyyy

\$

Name returned expenditure to

(Last, First)

Address returned expenditure to

Street Address

Address Line 2

City

Postal / Zip Code

Reason expenditure returned

Statement of Non-Monetary Contributions

Full Name of Committee/Person

Candice for City Council

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

Date Provided	Fair Market Value	Aggregate Amount
mm/dd/yyyy	\$	\$

Electioneering Communication

Yes

No

Non-Monetary Contribution Name

(Last, First)

Non-Monetary Contribution Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Description of Non-Monetary Contribution

Employer

(if applicable, mandatory)

Occupation

(if applicable, mandatory)

Coordinated with a Candidate/Candidate Committee or Political Party

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes

No

Contributions and Expenditures Detailed Summary

Full Name of Committee/Person
Candice for City Council

Reporting Period

From 10/24/2021
Through 11/29/2021
Covered

Contributions

Beginning reporting period funds on hand
\$ 742.30
Provided on General Information

Total Itemized Contributions (\$20 or more)
Provided on Schedule A
\$ 214.39

Loans Received
Provided on Schedule C
\$ 0.00

Returned Expenditures
Provided on Schedule D
\$ 0.00

Total Monetary Contributions
Sum of above
\$ 214.39

Expenditures

Itemized Expenditures (\$20 or more)
Provided on Schedule B
\$ 956.69

Loan Repayments Made
Provided on Schedule C
\$ 0.00

Total Monetary Expenditures
Sum of above Expenditures
\$ 956.69

Total Coordinated Non-Monetary Expenditures
(Candidate/Candidate Committee & Political Parties ONLY)
\$ 0.00

Total Spending
Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures
\$ 956.69

Authorization

Full Name of Committee/Person

Candice for City Council

Funds on Hand at the Beginning of Reporting Period

(monetary only)

\$ 742.30

Total Monetary Contributions

From Detailed Summary Page

\$ 214.39

Total of Monetary Contributions & Beginning Amount

(sum of above)

\$ 956.69

Total Monetary Expenditures

From Detailed Summary Page

\$ 956.69

Funds on Hand at the End of Reporting Period (monetary)

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 0.00

Authorization by both Registered Agent AND the Candidate are required:

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Registered Agent's Name *

Candice Ferguson

Registered Agent's Signature *

Candice Ferguson

Candidates Name *

Candice Ferguson

Candidates Signature *

Candice Ferguson

