



Received

Oct 25 2021

CITY CLERK

## General Information

**Full Name of Committee/Person \***

Candice For City Council

**Committee/Person Address \***

Street Address

5930 South Wolff Court

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

United States

**Committee Type \***

Candidate Committee

**Financial Institution Address**

Street Address

101 W County Line Rd

Address Line 2

City

Littleton

Postal / Zip Code

80129

State / Province / Region

CO

Country

United States

**Type of Report \***

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

## Reporting Period

	<b>From *</b>	<b>Through *</b>
<b>Covered</b>	Start Date mm/dd/yyyy	End Date mm/dd/yyyy
	10/11/2021	10/23/21

**Funds on Hand at the Beginning of Reporting Period \***

(monetary only)

\$ 1,169.03

**Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$ 4,156.73

**Non-Itemized Contributions \***

(Contributions of \$19.99 or Less)

\$ 0.00

**Total of Other Receipts \***

(Interest, Dividends, etc.)

\$ 0.00

**Non-Itemized Expenditures \***

(Expenditures of \$19.99 or Less)

\$ 0.00

# Schedule A

## Full Name of Committee/Person

Candice For City Council

## Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
10/12/21	\$ 25.00	\$ 25.00

### Electioneering Communication \*

Yes  No

### Contributor Name \*

(Last, First)

Cronenberger, Patricia

### Contributor Address \*

Street Address

5796 S. Lakeview Street

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

### Contribution Description \*

Elect Candice

### Contributor Employer

(if applicable, mandatory)

Not Employed

### Contributor Occupation

(if applicable, mandatory)

Not Employed

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
10/14/21	\$ 100.00	\$ 100.00

### Electioneering Communication \*

Yes  No

### Contributor Name \*

(Last, First)

Morgan, Jessica

**Contributor Address \***

Street Address

4535 W Aberdeen Pl

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Morgan Public Affairs LLC

**Contributor Occupation**

(if applicable, mandatory)

PR Communications

**Date Accepted \***

10/14/21

**Contribution Amt. \***

\$ 50.00

**Aggregate Amt. \***

\$ 50.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Ravindran, Jothi

**Contributor Address \***

Street Address

1153 Bergen Parkway

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

CHCO

**Contributor Occupation**

(if applicable, mandatory)

Attorney

**Date Accepted \***

10/14/21

**Contribution Amt. \***

\$ 25.00

**Aggregate Amt. \***

\$ 25.00

**Electioneering Communication \*** Yes No

**Contributor Name \***

(Last, First)

McConlogue, Stacey

**Contributor Address \***

Street Address

4293 W Pondview Place

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Not Employed

**Contributor Occupation**

(if applicable, mandatory)

Not Employed

**Date Accepted \***

10/14/21

**Contribution Amt. \***

\$ 25.00

**Aggregate Amt. \***

\$ 25.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Lantz, Vita

**Contributor Address \***

Street Address

1521 S Carson St

Address Line 2

City

Aurora

Postal / Zip Code

80012

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Not Employed

**Contributor Occupation**

(if applicable, mandatory)

Not Employed

**Date Accepted \***

10/15/21

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Alexiades, Christina

**Contributor Address \***

Street Address

5024 West Lake Ave

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

IHS

**Contributor Occupation**

(if applicable, mandatory)

Director of Marketing

**Date Accepted \***

10/15/21

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Padden, Amy

**Contributor Address \***

Street Address

17503 East Lasalle Drive

Address Line 2

City

Aurua

Postal / Zip Code

80013

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

District Attorney's Office - 5th JD

**Contributor Occupation**

(if applicable, mandatory)

Attorney

**Date Accepted \***

10/16/21

**Contribution Amt. \***

\$ 200.00

**Aggregate Amt. \***

\$ 200.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Atwood, Frank

**Contributor Address \***

Street Address

7094 S Costilla St

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

10/16/21

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Anderssen, Joan

**Contributor Address \***

Street Address

5917 S Eudora Street

Address Line 2

City

Centennial

Postal / Zip Code

80121

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Arapahoe Community College

**Contributor Occupation**

(if applicable, mandatory)

Educator

**Date Accepted \***

10/16/21

**Contribution Amt. \***

\$ 300.00

**Aggregate Amt. \***

\$ 600.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Knight, Eric

**Contributor Address \***

Street Address

695 W. Davies Court

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted \***

10/17/21

**Contribution Amt. \***

\$ 250.00

**Aggregate Amt. \***

\$ 250.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Warren-Gully, Carrie Lee

**Contributor Address \***

Street Address

7009 S Steele St

Address Line 2

City

Centennial

Postal / Zip Code

80122

State / Province / Region

CO

Country

United States



**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Arapahoe County

**Contributor Occupation**

(if applicable, mandatory)

County Commissioner

**Date Accepted \***

10/17/21

**Contribution Amt. \***

\$ 25.00

**Aggregate Amt. \***

\$ 25.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Rold, Cindy

**Contributor Address \***

Street Address

1617 W. Canal Court

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Self Employeed

**Contributor Occupation**

(if applicable, mandatory)

Self Employed

**Date Accepted \***

10/17/21

**Contribution Amt. \***

\$ 50.00

**Aggregate Amt. \***

\$ 50.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Popkowski, Lynne

**Contributor Address \***

Street Address

6527 South Louthan Street

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Not Employed

**Contributor Occupation**

(if applicable, mandatory)

Not Employed

**Date Accepted \***

10/18/21

**Contribution Amt. \***

\$ 500.00

**Aggregate Amt. \***

\$ 500.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Medrano, Cassandra

**Contributor Address \***

Street Address

1866 W Davies Ave

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted \***

10/19/21

**Contribution Amt. \***

\$ 120.00

**Aggregate Amt. \***

\$ 370.00

**Electioneering Communication \*** Yes No

**Contributor Name \***

(Last, First)

John Peery

**Contributor Address \***

Street Address

5959 S Wolff Court

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted \***

10/19/21

**Contribution Amt. \***

\$ 60.00

**Aggregate Amt. \***

\$ 60.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Foster, Connie

**Contributor Address \***

Street Address

2469 Quinn Ave

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted \***

10/19/21

**Contribution Amt. \***

\$ 50.00

**Aggregate Amt. \***

\$ 50.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Mitkowski, Jennifer

**Contributor Address \***

Street Address

10108 silver maple circle

Address Line 2

City

Highlands Ranch

State / Province / Region

CO

Postal / Zip Code

80129

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Englewood Family

**Contributor Occupation**

(if applicable, mandatory)

Physician Assistant

**Date Accepted \***

10/19/21

**Contribution Amt. \***

\$ 250.00

**Aggregate Amt. \***

\$ 250.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Hall, Troy

**Contributor Address \***

Street Address

5885 Cheetah Cove

Address Line 2

City

Lone Tree

State / Province / Region

CO

Postal / Zip Code

80124

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Red Ventures

**Contributor Occupation**

(if applicable, mandatory)

Software Developer

**Date Accepted \***

10/19/21

**Contribution Amt. \***

\$ 500.00

**Aggregate Amt. \***

\$ 1,100.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Knight, Eric

**Contributor Address \***

Street Address

695 W. Davies Court

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted \***

10/20/21

**Contribution Amt. \***

\$ 50.00

**Aggregate Amt. \***

\$ 75.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Roe, Jessica

**Contributor Address \***

Street Address

7709 S Glencoe Way

Address Line 2

City

Centennial

Postal / Zip Code

80122

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Deloitte

**Contributor Occupation**

(if applicable, mandatory)

Senior Consultant

**Date Accepted \***

10/20/21

**Contribution Amt. \***

\$ 50.00

**Aggregate Amt. \***

\$ 50.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Cutter, Lisa

**Contributor Address \***

Street Address

13049 W. Aqueduct Ave.

Address Line 2

City

Littleton

Postal / Zip Code

80127

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Self

**Contributor Occupation**

(if applicable, mandatory)

PR Consultant

**Date Accepted \***

10/21/21

**Contribution Amt. \***

\$ 300.00

**Aggregate Amt. \***

\$ 500.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Atwood, Frank

**Contributor Address \***

Street Address

7094 S Costilla St

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted \***

10/21/21

**Contribution Amt. \***

\$ 25.00

**Aggregate Amt. \***

\$ 25.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Lido, Erin

**Contributor Address \***

Street Address

5375 Mohawk

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Accenture

**Contributor Occupation**

(if applicable, mandatory)

HR

**Date Accepted \***

10/21/2021

**Contribution Amt. \***

\$ 50.00

**Aggregate Amt. \***

\$ 50.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Chou, Howard

**Contributor Address \***

Street Address

9735 Crosspointe Dr

Address Line 2

City

Highlands Ranch

Postal / Zip Code

80130

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Benenson Strategy Group

**Contributor Occupation**

(if applicable, mandatory)

Programmer

**Date Accepted \***

10/22/2021

**Contribution Amt. \***

\$ 25.00

**Aggregate Amt. \***

\$ 50.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Cronenberger, Patricia

**Contributor Address \***

Street Address

5796 S. Lakeview Street

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Elect Candice

**Contributor Employer**

(if applicable, mandatory)

Not Employed

**Contributor Occupation**

(if applicable, mandatory)

Not Employed



# Schedule B

## Full Name of Committee/Person

Candice For City Council

## Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

### Date Expended \*

10/20/2021

### Expenditure Amt \*

\$ 25.15

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

ActBlue

### Expenditure Address \*

Street Address

366 Summer St

Address Line 2

City

366 Summer St

Postal / Zip Code

02144

State / Province / Region

MA

Country

United States

### Purpose of Expenditure \*

Credit Card Fees

### Date Expended \*

10/15/2021

### Expenditure Amt \*

\$ 902.95

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

C&D Printing

### Expenditure Address \*

Street Address

5351 Tennyson Street, Unit 1-C

Address Line 2

City

Denver

Postal / Zip Code

80212

State / Province / Region

CO

Country

United States

### Purpose of Expenditure \*

Yard Signs

**Date Expended\***

10/20/2021

**Expenditure Amt\***

\$ 361.00

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication\***

- Yes  
 No

**Expenditure Name\***

Drop Inc

**Expenditure Address\***

Street Address

710 Sansome St

Address Line 2

City

San Francisco

Postal / Zip Code

94111

State / Province / Region

CA

Country

United States

**Purpose of Expenditure\***

Voicemail Marketing

**Date Expended\***

10/21/2021

**Expenditure Amt\***

\$ 2,065.83

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication\***

- Yes  
 No

**Expenditure Name\***

Littleton Print and Copy

**Expenditure Address\***

Street Address

1449 W. Littleton Blvd, Suite 101

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Purpose of Expenditure\***

Postcard Marketing

**Date Expended\***

10/20/2021

**Expenditure Amt\***

\$ 43.04

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication\***

- Yes  
 No

**Expenditure Name\***

Amazon

**Expenditure Address \***

Street Address

410 Terry Ave N

Address Line 2

City

Seattle

Postal / Zip Code

98109

State / Province / Region

WA

Country

United States

**Purpose of Expenditure \***

Printer Ink

**Date Expended \***

10/20/2021

**Expenditure Amt \***

\$ 258.76

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication \***

- Yes  
 No

**Expenditure Name \***

Colorado Black Women for Political Action

**Expenditure Address \***

Street Address

8700 E Jefferson Ave #370913

Address Line 2

City

Denver

Postal / Zip Code

80237

State / Province / Region

CO

Country

United States

**Purpose of Expenditure \***

43rd Annual Tribute to Black Women Luncheon

**Date Expended \***

10/11/2021

**Expenditure Amt \***

\$ 100.00

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication \***

- Yes  
 No

**Expenditure Name \***

Colorado Democratic Party

**Expenditure Address \***

Street Address

789 Sherman St #110

Address Line 2

City

Denver

Postal / Zip Code

80203

State / Province / Region

CO

Country

United States

**Purpose of Expenditure \***

Access to Voter Information System

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# Schedule C

## Full Name of Committee/Person

Candice For City Council

## Loans

### Lender Name

(Last, First or Institution)

### Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Original Amount of Loan

\$

### Interest Rate

### Loan Amount Received

This Reporting Period

\$

### Principal Amount Paid

This Reporting Period

\$

### Interest Amount Paid

This Reporting Period

\$

### Total Repayments Made

\$

### Outstanding Balance

\$

### Date Loan Received

mm/dd/yyyy

### Due Date for Final Payment

mm/dd/yyyy

### Total of All Loans

\$

### Total of all Loans Amount Repaid

\$

## List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source	Endorser or Guarantor Full Name	Endorser or Guarantor Full Address	Amount Guaranteed
			\$

# Schedule D

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## Full Name of Committee/Person

Candice For City Council

## Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

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<b>Date Accepted</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned contribution to

(Last, First)

### Address returned contribution to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason contribution returned

---

## Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

---

<b>Date Expended</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned expenditure to

(Last, First)

### Address returned expenditure to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason expenditure returned

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# Statement of Non-Monetary Contributions

## Full Name of Committee/Person

Candice For City Council

## Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

Date Provided	Fair Market Value	Aggregate Amount
10/19/2021	\$ 400.00	\$ 400.00

## Electioneering Communication

Yes  No

## Non-Monetary Contribution Name

(Last, First)

Hopping, William

## Non-Monetary Contribution Address

Street Address

5773 Shasta Cir

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

United States

## Description of Non-Monetary Contribution

In-Kind - Candidate Meet and Greet - Carboy

## Employer

(if applicable, mandatory)

Retired

## Occupation

(if applicable, mandatory)

Retired

## Coordinated with a Candidate/Candidate Committee or Political Party

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes  No

# Contributions and Expenditures Detailed Summary

## Full Name of Committee/Person

Candice For City Council

## Reporting Period

	From	Through
Covered	10/11/2021	10/23/21

## Contributions

### Beginning reporting period funds on hand

Provided on General Information

\$ 1,169.03

### Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 3,330.00

### Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

### Loans Received

Provided on Schedule C

\$ 0.00

### Total of Other Receipts

Provided on General Information

\$ 0.00

### Returned Expenditures

Provided on Schedule D

\$ 0.00

### Total Monetary Contributions

Sum of above

\$ 3,330.00

## Expenditures

### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 3,756.73

### Total of Non-Itemized Expenditures

Provided on General Information

\$ 0.00

### Loan Repayments Made

Provided on Schedule C

\$ 0.00

### Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

### Total Monetary Expenditures

Sum of above Expenditures

\$ 3,756.73

### Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

### Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 3,756.73



# Authorization

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**Full Name of Committee/Person**

Candice For City Council

**Funds on Hand at the Beginning of Reporting Period**

(monetary only)

\$ 1,169.03

**Total Monetary Contributions**

From Detailed Summary Page

\$ 3,330.00

**Total of Monetary Contributions & Beginning Amount**

(sum of above)

\$ 4,499.03

**Total Monetary Expenditures**

From Detailed Summary Page

\$ 3,756.73

**Funds on Hand at the End of Reporting Period (monetary)**

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 742.30

**Authorization by both Registered Agent AND the Candidate are required:**

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

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**Registered Agent's Name \***

Candice Ferguson

**Registered Agent's Signature \***

*Candice Ferguson*

**Candidates Name \***

Candice Ferguson

**Candidates Signature \***

*Candice Ferguson*