

Received

Sep 21 2021

CITY CLERK

General Information

Full Name of Committee/Person *

Candice For City Council

Committee/Person Address*

Street Address

5930 South Wolff Court

Address Line 2

City State / Province / Region

Littleton CO Postal / Zip Code Country

80123 **United States**

Committee Type *

Candidate Committee

Financial Institution Address

Street Address

101 W County Line Rd

Address Line 2

City State / Province / Region

Littleton CO Postal / Zip Code Country 80129 USA

Type of Report *

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

Reporting Period

From * Through *

Start Date mm/dd/yyyy Covered End Date mm/dd/yyyy

> 08/20/2021 09/18/2021

Funds on Hand at the Beginning of Reporting Period *

(monetary only)

\$ 0.00

Declared Total Spending

[Art. XXVIII, Sec. 4(1)]

\$ 395.31

Non-Itemized Contributions *

(Contributions of \$19.99 or Less)

\$ 0.00

Total of Other Receipts *

(Interest, Dividends, etc.)

\$ 0.00

Non-Itemized Expenditures *

(Expenditures of \$19.99 or Less)

\$ 36.06

Schedule A

Full Name of Committee/Person

Candice For City Council

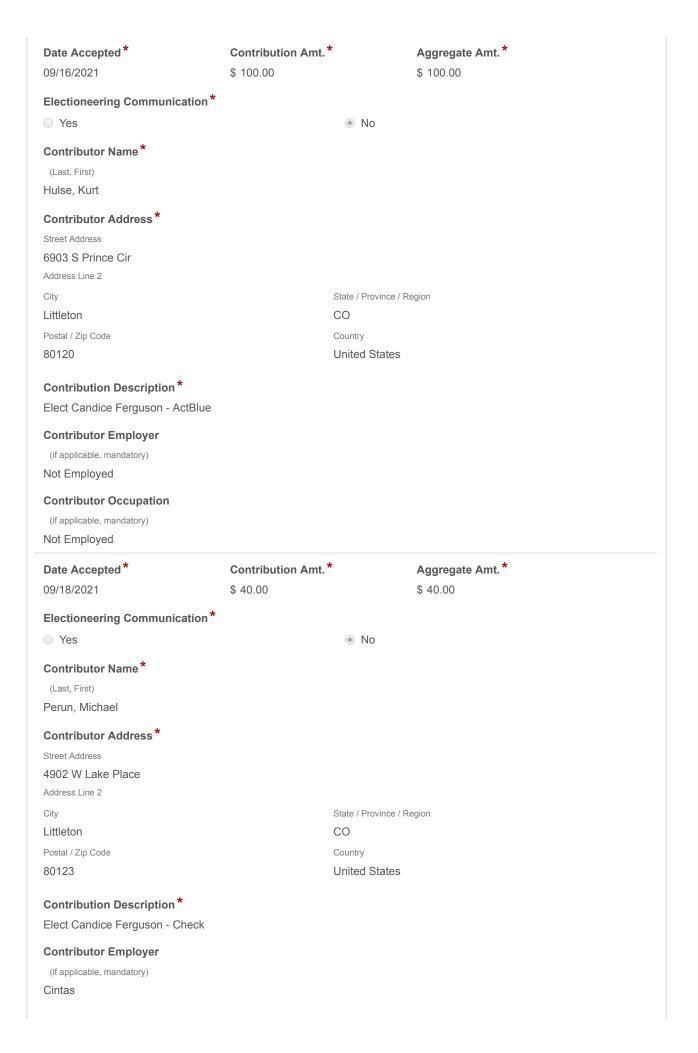
Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Contribution Amt. * Date Accepted * Aggregate Amt. * 08/21/21 \$ 100.00 \$ 100.00 **Electioneering Communication*** Yes No Contributor Name * (Last, First) Ferguson, Candice Contributor Address* Street Address 5930 South Wolff Court Address Line 2 City State / Province / Region CO Littleton Postal / Zip Code Country 80123 **United States** Contribution Description * Opening Contribution for Campaign **Contributor Employer** (if applicable, mandatory) Self Employed **Contributor Occupation** (if applicable, mandatory) Self Employed Contribution Amt. * Aggregate Amt. * Date Accepted * \$ 500.00 \$ 500.00 09/15/2021 **Electioneering Communication*** Yes No Contributor Name * (Last, First) Froelich, Meg M

Contributor Address* Street Address 1070 East Bates Parkway Address Line 2 City State / Province / Region Englewood CO Postal / Zip Code Country 80113 **United States** Contribution Description * Elect Candice Ferguson **Contributor Employer** (if applicable, mandatory) State of Colorado **Contributor Occupation** (if applicable, mandatory) Colorado State House Representative Date Accepted * Contribution Amt. * Aggregate Amt. * 09/16/2021 \$ 100.00 \$ 100.00 Electioneering Communication* Yes No Contributor Name * (Last, First) Hoffelt, Meralee Contributor Address* Street Address 5865 S. Lupine Dr Address Line 2 City State / Province / Region Littleton CO Postal / Zip Code Country 80123 **United States** Contribution Description * Elect Candice Ferguson - ActBlue **Contributor Employer** (if applicable, mandatory) Exemplar Inc. **Contributor Occupation** (if applicable, mandatory) Educator Contribution Amt.* Aggregate Amt.* Date Accepted * 0916/2021 \$ 50.00 \$ 50.00 Electioneering Communication* Yes No

| Contributor Name * | | | |
|--|-------------------|--------------------------------------|--|
| (Last, First) | | | |
| McConlogue, Stacey | | | |
| Contributor Address * | | | |
| Street Address | | | |
| 4293 W Pondview Place | | | |
| Address Line 2 | | | |
| City | | State / Province / Region | |
| Littleton | | CO | |
| Postal / Zip Code | | Country | |
| 80123 | | United States | |
| Contribution Description * | | | |
| Elect Candice Ferguson - ActBlue | | | |
| _ | | | |
| Contributor Employer | | | |
| (if applicable, mandatory) | | | |
| Not Employed | | | |
| Contributor Occupation | | | |
| (if applicable, mandatory) | | | |
| Not Employed | | | |
| Date Accepted * | Contribution Amt. | Aggregate Amt. * | |
| 09/16/2021 | \$ 25.00 | \$ 25.00 | |
| | | | |
| Electioneering Communication * | | | |
| Electioneering Communication* Yes | | No | |
| | | No | |
| ○ Yes | | No | |
| YesContributor Name * | | No | |
| Yes Contributor Name * (Last, First) | | No | |
| Contributor Name * (Last, First) Roe, Jessica | | No | |
| Contributor Name * (Last, First) Roe, Jessica Contributor Address * | | No | |
| Contributor Name * (Last, First) Roe, Jessica Contributor Address * Street Address | | No | |
| Contributor Name * (Last, First) Roe, Jessica Contributor Address * Street Address 7709 S. Glencoe Way | | No State / Province / Region | |
| Contributor Name (Last, First) Roe, Jessica Contributor Address Street Address 7709 S. Glencoe Way Address Line 2 | | | |
| Contributor Name * (Last, First) Roe, Jessica Contributor Address * Street Address 7709 S. Glencoe Way Address Line 2 City | | State / Province / Region | |
| Contributor Name * (Last, First) Roe, Jessica Contributor Address * Street Address 7709 S. Glencoe Way Address Line 2 City Centennial | | State / Province / Region | |
| Contributor Name (Last, First) Roe, Jessica Contributor Address * Street Address 7709 S. Glencoe Way Address Line 2 City Centennial Postal / Zip Code 80122 | | State / Province / Region CO Country | |
| Contributor Name * (Last, First) Roe, Jessica Contributor Address * Street Address 7709 S. Glencoe Way Address Line 2 City Centennial Postal / Zip Code | | State / Province / Region CO Country | |
| Contributor Name (Last, First) Roe, Jessica Contributor Address Street Address 7709 S. Glencoe Way Address Line 2 City Centennial Postal / Zip Code 80122 Contribution Description Elect Candice Ferguson - ActBlue | | State / Province / Region CO Country | |
| Contributor Name (Last, First) Roe, Jessica Contributor Address* Street Address 7709 S. Glencoe Way Address Line 2 City Centennial Postal / Zip Code 80122 Contribution Description* | | State / Province / Region CO Country | |
| Contributor Name* (Last, First) Roe, Jessica Contributor Address* Street Address 7709 S. Glencoe Way Address Line 2 City Centennial Postal / Zip Code 80122 Contribution Description* Elect Candice Ferguson - ActBlue Contributor Employer | | State / Province / Region CO Country | |
| Contributor Name (Last, First) Roe, Jessica Contributor Address Street Address 7709 S. Glencoe Way Address Line 2 City Centennial Postal / Zip Code 80122 Contribution Description Elect Candice Ferguson - ActBlue Contributor Employer (if applicable, mandatory) | | State / Province / Region CO Country | |
| Contributor Name (Last, First) Roe, Jessica Contributor Address Street Address 7709 S. Glencoe Way Address Line 2 City Centennial Postal / Zip Code 80122 Contribution Description Elect Candice Ferguson - ActBlue Contributor Employer (if applicable, mandatory) Sandy puc photography | | State / Province / Region CO Country | |
| Contributor Name* (Last, First) Roe, Jessica Contributor Address* Street Address 7709 S. Glencoe Way Address Line 2 City Centennial Postal / Zip Code 80122 Contribution Description* Elect Candice Ferguson - ActBlue Contributor Employer (if applicable, mandatory) Sandy puc photography Contributor Occupation | | State / Province / Region CO Country | |



Contributor Occupation (if applicable, mandatory) Sales Date Accepted * Contribution Amt. * Aggregate Amt. * 09/18/2021 \$ 25.00 \$ 25.00 Electioneering Communication* No Contributor Name * (Last, First) Ehrnstein, Cynthia B Contributor Address* Street Address 7654 South Datura Circle Address Line 2 City State / Province / Region Littleton CO Postal / Zip Code Country 80120 **United States** Contribution Description* Elect Candice Ferguson - ActBlue **Contributor Employer** (if applicable, mandatory) Sipping N' Painting Hampden **Contributor Occupation** (if applicable, mandatory) Artist Contribution Amt. * Aggregate Amt. * Date Accepted * 09/18/2021 \$ 100.00 \$ 100.00 **Electioneering Communication*** Yes No Contributor Name * (Last, First) Reichardt, Robert Contributor Address* Street Address 6007 S. Lakeview St Address Line 2 City State / Province / Region Littleton CO Postal / Zip Code Country 80120 **United States** Contribution Description * Elect Candice Ferguson - ActBlue

Contributor Employer (if applicable, mandatory) Augenblick Palaich and Assoc. **Contributor Occupation** (if applicable, mandatory) Researcher Contribution Amt. * Date Accepted * Aggregate Amt. * 09/18/2021 \$ 100.00 \$ 100.00 Electioneering Communication* Yes No Contributor Name * (Last, First) Schwartz, Lisa Contributor Address* Street Address 5190 W Maplewood Ave Address Line 2 City State / Province / Region Littleton CO Postal / Zip Code Country 80123 **United States** Contribution Description * Elect Candice Ferguson - ActBlue **Contributor Employer** (if applicable, mandatory) Not Employed **Contributor Occupation** (if applicable, mandatory) Not Employed Date Accepted * Contribution Amt. * Aggregate Amt. * \$ 200.00 \$ 200.00 09/16/2021 Electioneering Communication* Yes No Contributor Name * (Last, First) McDaniel, Barbara Contributor Address* Street Address 4475 W Aberdeen PI Address Line 2 State / Province / Region City Littleton CO Postal / Zip Code Country 80123 **United States**

| Contribution Description * Elect Candice Ferguson - Check | | | |
|---|--|--|--|
| Contributor Employer | | | |
| (if applicable, mandatory) RMD Signs | | | |
| Contributor Occupation | | | |
| (if applicable, mandatory) | | | |
| Small Business Owner | | | |
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Schedule B

Full Name of Committee/Person

Candice For City Council

Itemized Expenditures Statement (\$20 or more)

| [1-45-108(1)(a), C.R.S.] | |
|--|---|
| Date Expended * | Expenditure Amt * |
| 09/02/2021 | \$ 100.00 |
| Recipient is (optional) | Electioneering Communication * |
| Committee | ○ Yes |
| Non-Committee | No |
| Expenditure Name * | |
| Emerge Colorado | |
| Expenditure Address * | |
| Street Address | |
| 2701 Lawrence Street, Suite 112 | |
| Address Line 2 | |
| City | State / Province / Region |
| Denver | CO |
| Postal / Zip Code | Country |
| 80205 | United States |
| . | |
| Purpose of Expenditure * | |
| Purpose of Expenditure * ECO 2021 Trailblazers Event | |
| | Expenditure Amt * |
| ECO 2021 Trailblazers Event | Expenditure Amt * \$ 188.00 |
| ECO 2021 Trailblazers Event Date Expended * | • |
| Date Expended * 09/02/2021 | \$ 188.00 |
| Date Expended * 09/02/2021 Recipient is (optional) | \$ 188.00 Electioneering Communication * |
| Date Expended * 09/02/2021 Recipient is (optional) Committee | \$ 188.00 Electioneering Communication * Yes |
| Date Expended * 09/02/2021 Recipient is (optional) Committee Non-Committee | \$ 188.00 Electioneering Communication * Yes |
| Date Expended * 09/02/2021 Recipient is (optional) Committee Non-Committee Expenditure Name * | \$ 188.00 Electioneering Communication * Yes |
| Date Expended * 09/02/2021 Recipient is (optional) Committee Non-Committee Expenditure Name * Arapahoe County Democratic Party | \$ 188.00 Electioneering Communication * Yes |
| Date Expended * 09/02/2021 Recipient is (optional) Committee Non-Committee Expenditure Name * Arapahoe County Democratic Party Expenditure Address * | \$ 188.00 Electioneering Communication * Yes |
| Date Expended * 09/02/2021 Recipient is (optional) Committee Non-Committee Expenditure Name * Arapahoe County Democratic Party Expenditure Address * Street Address | \$ 188.00 Electioneering Communication * Yes |
| Date Expended * 09/02/2021 Recipient is (optional) Committee Non-Committee Expenditure Name * Arapahoe County Democratic Party Expenditure Address * Street Address 10730 E. Bethany Drive, Ste 240 | \$ 188.00 Electioneering Communication * Yes |
| Date Expended * 09/02/2021 Recipient is (optional) Committee Non-Committee Expenditure Name * Arapahoe County Democratic Party Expenditure Address * Street Address 10730 E. Bethany Drive, Ste 240 Address Line 2 | \$ 188.00 Electioneering Communication * Yes No |
| Date Expended * 09/02/2021 Recipient is (optional) Committee Non-Committee Expenditure Name * Arapahoe County Democratic Party Expenditure Address * Street Address 10730 E. Bethany Drive, Ste 240 Address Line 2 City | \$ 188.00 Electioneering Communication * Yes No State / Province / Region |

Purpose of Expenditure *

Arapahoe County Democratic Party/2021 Pat Schroder Event

| Date Expended* | Expenditure Amt * | |
|---------------------------------|-------------------------------|--|
| 09/13/2021 | \$ 41.29 | |
| Recipient is (optional) | Electioneering Communication* | |
| Committee | Yes | |
| Non-Committee | No | |
| Expenditure Name * | | |
| Crown Trophy Littleton | | |
| Expenditure Address * | | |
| Street Address | | |
| 1099 W Littleton Blvd | | |
| Address Line 2 | | |
| City | State / Province / Region | |
| Littleton | CO | |
| Postal / Zip Code | Country | |
| 80120 | United States | |
| Purpose of Expenditure * | | |
| Name Badges | | |
| | | |
| Date Expended * | Expenditure Amt * | |
| 09/18/2021 | \$ 29.96 | |
| Recipient is (optional) | Electioneering Communication* | |
| Committee | Yes | |
| Non-Committee | No | |
| Expenditure Name * | | |
| Michaels | | |
| Expenditure Address* | | |
| Street Address | | |
| 9315 Dorchester St Ste 101 | | |
| Address Line 2 | | |
| City | State / Province / Region | |
| Highlands Ranch | СО | |
| Postal / Zip Code | Country | |
| 80123 | United States | |
| Purpose of Expenditure * | | |
| Paper for Handouts | | |

Schedule C

Full Name of Committee/Person

Candice For City Council

Loans

Lender Name

(Last, First or Institution)

Lender Address

Street Address Address Line 2

City

Postal / Zip Code Country

Original Amount of Loan

\$

Loan Amount Received

This Reporting Period

\$

Interest Amount Paid

This Reporting Period

\$

\$

Outstanding Balance

\$

Due Date for Final Payment

mm/dd/yyyy

Interest Rate

State / Province / Region

Principal Amount Paid

This Reporting Period

Ψ

Total Repayments Made

\$

\$

Date Loan Received

mm/dd/yyyy

Total of All Loans Amount Repaid

List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source Endorser or Guarantor Full

Name

Endorser or Guarantor Full Address

Amount Guaranteed

\$

Schedule D

Full Name of Committee/Person

Candice For City Council

Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

Date Accepted Date Returned Amount Returned

\$

mm/dd/yyyy mm/dd/yyyy

Name returned contribution to

(Last, First)

Address returned contribution to

Street Address Address Line 2

City State / Province / Region

Postal / Zip Code Country

Reason contribution returned

Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

Date Expended Date Returned Amount Returned

mm/dd/yyyy mm/dd/yyyy \$

Name returned expenditure to

(Last, First)

Address returned expenditure to

Street Address Address Line 2

City State / Province / Region

Postal / Zip Code Country

Reason expenditure returned

Statement of Non-Monetary Contributions

| Full Name of Committee/Person |
|-------------------------------|
| Candice For City Council |

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

| Date Provided mm/dd/yyyy | Fair Market Value | Aggregate Amount \$ | | |
|--|--------------------------|---------------------|--|--|
| Electioneering Communication Yes | ■ No | | | |
| Non-Monetary Contribution Name (Last, First) | | | | |
| Non-Monetary Contribution Address Street Address Address Line 2 | ss | | | |
| City Postal / Zip Code | State / Province Country | / Region | | |
| Description of Non-Monetary Con- | tribution | | | |
| Employer (if applicable, mandatory) | | | | |
| Occupation (if applicable, mandatory) | | | | |
| Coordinated with a Candidate/Candidate Committee or Political Party If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: " Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee." | | | | |
| O Yes | O No | | | |
| | | | | |

Contributions and Expenditures Detailed Summary

Full Name of Committee/Person

Candice For City Council

Reporting Period

From

Through

Covered

08/20/2021

09/18/2021

Contributions

Beginning reporting period funds on hand

Provided on General Information

\$ 0.00

Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 1,340.00

Loans Received

Provided on Schedule C

\$

Returned Expenditures

Provided on Schedule D

\$ 0.00

Total Monetary Contributions

Sum of above

\$ 1,340.00

.

Expenditures

Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 359.25

Loan Repayments Made

Provided on Schedule C

\$ 0.00

Total Monetary Expenditures

Sum of above Expenditures

\$ 395.31

Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 395.31

Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

Total of Other Receipts

Provided on General Information

\$ 0.00

Total of Non-Itemized Expenditures

Provided on General Information

\$ 36.06

Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

Authorization

Full Name of Committee/Person

Candice For City Council

Funds on Hand at the Beginning of Reporting Period

(monetary only)

\$ 0.00

Total Monetary Contributions

From Detailed Summary Page

\$ 1,340.00

Total of Monetary Contributions & Beginning Amount

(sum of above)

\$ 1,340.00

Total Monetary Expenditures

From Detailed Summary Page

\$ 395.31

Funds on Hand at the End of Reporting Period (monetary)

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 944.69

Authorization (Must be completed by either the Registered Agent OR the Candidate):

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Registered Agent's Name*

Candice Ferguson

Registered Agent's Signature *

Candice Ferguson

Candidates Name*

Candice Ferguson

Candidates Signature *

Candice Terguson