



Report of Contributions and Expenditures
(1-45-108, C.R.S.)



General Information

Full Name of Committee/Person*

Jon Buck For Mayor / Jon Buck

Committee/Person Address*

Street Address

5700 S Huron St

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

Committee Type*

Candidate Committee

Financial Institution Address

Street Address

3594 S Logan St

Address Line 2

City

Englewood

Postal / Zip Code

80113

State / Province / Region

CO

Country

Type of Report*

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

Reporting Period

	From*	Through*
Covered	Start Date mm/dd/yyyy 10/22/2021	End Date mm/dd/yyyy 12/02/2021

Funds on Hand at the Beginning of Reporting Period*

(monetary only)

\$ 875.10

Declared Total Spending
[Art. XXVIII, Sec. 4(1)]
\$
\$ 0.00
(Contributions of \$18.99 or Less)

Total of Other Receipts
(Interest, Dividends, etc.)
\$ 0.00
Non-Itemized Expenditures
(Expenditures of \$19.99 or Less)
\$ 15.21

Schedule A

Full Name of Committee/Person

Jon Buck For Mayor / Jon Buck

Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
10/24/2021	\$ 65.00	\$ 65.00

Electioneering Communication *

Yes No

Contributor Name *

(Last, First)

Siekmeier, Thomas

Contributor Address *

Street Address

7614 S Datura Cir

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

Contribution Description *

Check

Contributor Employer

(if applicable, mandatory)

Contributor Occupation

(if applicable, mandatory)

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
10/24/2021	\$ 25.00	\$ 25.00

Electioneering Communication *

Yes No

Contributor Name *

(Last, First)

Floyd, Wade

Contributor Address *

Street Address

8 Lazy Ln

Address Line 2

City

Bay City

Postal / Zip Code

77414

State / Province / Region

TX

Country

United States

Contribution Description *
Online donation

Contributor Name *
(Last, First)
Flynn, Dan

Contributor Address *
Street Address
6089 S Broadway
Address Line 2
Littleton
City
Postal / Zip Code
80121

Country
United States

State / Province / Region
CO

Date Accepted *
11/02/2021

Contribution Amt. *
\$ 250.00

Aggregate Amt. *
\$ 250.00

Electioneering Communication *
Yes No

Contributor Employer
(if applicable, mandatory)

Contributor Occupation
(if applicable, mandatory)

Contribution Description *
Online donation

Contributor Name *
(Last, First)
McCrumb, Briana

Contributor Address *
Street Address
5845 South Hickory Street
Address Line 2
Littleton
City
Postal / Zip Code
80120

Country
United States

State / Province / Region
CO

Date Accepted *
10/29/2021

Contribution Amt. *
\$ 50.00

Aggregate Amt. *
\$ 50.00

Electioneering Communication *
Yes No

Contributor Employer
(if applicable, mandatory)

Contributor Occupation
(if applicable, mandatory)

Contribution Description *

online donation

Contributor Employer

(if applicable, mandatory)

Sodexo

Contributor Occupation

(if applicable, mandatory)

Safety

Schedule B

Full Name of Committee/Person
Jon Buck For Mayor / Jon Buck

Itemized Expenditures Statement (\$20 or more)

(1-45-1081)(e), C.R.S.

Date Expended *	Expenditure Amt *	Recipient is (optional) Committee Non-Committee	Electioneering Communication *
n/a	\$ 0.00		<input type="checkbox"/> No <input type="checkbox"/> Yes
Expenditure Name *			
Expenditure Address *			
Street Address			
n/a			
Address Line 2			
City			
n/a			
Postal / Zip Code			
n/a			
Purpose of Expenditure *			
n/a			

Schedule C

Full Name of Committee/Person

Jon Buck For Mayor / Jon Buck

Loans

Lender Name

(Last, First or Institution)

Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Original Amount of Loan

\$

Interest Rate

Loan Amount Received

This Reporting Period

\$

Principal Amount Paid

This Reporting Period

\$

Interest Amount Paid

This Reporting Period

\$

Total Repayments Made

\$

Outstanding Balance

\$

Date Loan Received

mm/dd/yyyy

Due Date for Final Payment

mm/dd/yyyy

Total of All Loans

\$

Total of all Loans Amount Repaid

\$

List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source	Endorser or Guarantor Full Name	Endorser or Guarantor Full Address	Amount Guaranteed
			\$

Schedule D

Full Name of Committee/Person
Jon Buck For Mayor / Jon Buck

Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

Date Accepted	Date Returned	Amount Returned
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mm/dd/yyyy

\$

Name returned contribution to

(Last, First)

Address returned contribution to

Street Address

Address Line 2

City

Postal / Zip Code

Reason contribution returned

Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

Date Expended	Date Returned	Amount Returned
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mm/dd/yyyy

\$

Name returned expenditure to

(Last, First)

Address returned expenditure to

Street Address

Address Line 2

City

Postal / Zip Code

Reason expenditure returned

Statement of Non-Monetary Contributions

Full Name of Committee/Person

Jon Buck For Mayor / Jon Buck

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

Date Provided	Fair Market Value	Aggregate Amount
mm/dd/yyyy	\$	\$

Electioneering Communication

Yes

No

Non-Monetary Contribution Name

(Last, First)

Non-Monetary Contribution Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Description of Non-Monetary Contribution

Employer

(if applicable, mandatory)

Occupation

(if applicable, mandatory)

Coordinated with a Candidate/Candidate Committee or Political Party

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes

No

Contributions and Expenditures Detailed Summary

Full Name of Committee/Person
Jon Buck For Mayor / Jon Buck

Reporting Period

From 10/22/2021 Through 12/02/2021
Covered

Contributions

Beginning reporting period funds on hand
Provided on General Information \$ 875.10

Total Itemized Contributions (\$20 or more)
Provided on Schedule A \$ 390.00

Loans Received
Provided on Schedule C \$ 0.00

Total of Other Receipts
Provided on General Information \$ 0.00

Returned Expenditures
Provided on Schedule D \$ 0.00

Total Monetary Contributions
Sum of above \$ 390.00

Expenditures

Itemized Expenditures (\$20 or more)
Provided on Schedule B \$ 0.00

Loan Repayments Made
Provided on Schedule C \$ 0.00

Returned Contributions (To donor)
Provided on Schedule D \$ 0.00

Total Monetary Expenditures
Sum of above Expenditures \$ 15.21

Total Coordinated Non-Monetary Expenditures
(Candidate/Candidate Committee & Political Parties ONLY) \$ 0.00

Total Spending
Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures \$ 15.21

Authorization

Full Name of Committee/Person

Jon Buck For Mayor / Jon Buck

Funds on Hand at the Beginning of Reporting Period

(monetary only)

\$ 875.10

Total Monetary Contributions

From Detailed Summary Page

\$ 390.00

Total of Monetary Contributions & Beginning Amount

(sum of above)

\$ 1,265.10

Total Monetary Expenditures

From Detailed Summary Page

\$ 15.21

Funds on Hand at the End of Reporting Period (monetary)

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 1,249.89

Authorization by both Registered Agent AND the Candidate are required:

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Registered Agent's Name *

Jon Buck

Registered Agent's Signature *



Candidates Name *

Jon Buck

Candidates Signature *



