



Report of Contributions and Expenditures  
(1-45-108, C.R.S.)

Received  
Oct 12 2021  
CITY CLERK

General Information

Full Name of Committee/Person \*

Jon Buck For Mayor/Jon Buck

Committee/Person Address \*

Street Address

5700 s huron st littleton co

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

Committee Type \*

Candidate Committee

Financial Institution Address

Street Address

3594 S Logan St

Address Line 2

City

Englewood

Postal / Zip Code

80113

State / Province / Region

CO

Country

United States

Type of Report \*

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

Reporting Period

	From *	Through *
Covered	Start Date mm/dd/yyyy 09/17/2021	End Date mm/dd/yyyy 10/07/2021

Funds on Hand at the Beginning of Reporting Period \*

(monetary only)

\$ 225.00

**Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$ 902.35

**Non-Itemized Contributions \***

(Contributions of \$19.99 or Less)

\$ 15.00

**Total of Other Receipts \***

(Interest, Dividends, etc.)

\$ 0.00

**Non-Itemized Expenditures \***

(Expenditures of \$19.99 or Less)

\$ 35.22

# Schedule A

## Full Name of Committee/Person

Jon Buck For Mayor/Jon Buck

## Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

### Date Accepted\*

09/30/2021

### Contribution Amt.\*

\$ 100.00

### Aggregate Amt.\*

\$ 100.00

### Electioneering Communication\*

Yes

No

### Contributor Name\*

(Last, First)

Valdez, Jerry

### Contributor Address\*

Street Address

6042 S. Aberdeen St

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

### Contribution Description\*

Check

### Contributor Employer

(if applicable, mandatory)

### Contributor Occupation

(if applicable, mandatory)

### Date Accepted\*

09/30/2021

### Contribution Amt.\*

\$ 100.00

### Aggregate Amt.\*

\$ 100.00

### Electioneering Communication\*

Yes

No

### Contributor Name\*

(Last, First)

Greiner, Alisa

### Contributor Address\*

Street Address

5956 S Crocker St

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Online donation

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

10/05/2021

**Contribution Amt. \***

\$ 100.00

**Aggregate Amt. \***

\$ 100.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Orrino, Joseph

**Contributor Address \***

Street Address

704 W Longview Ave

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Online Donation

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

10/07/2021

**Contribution Amt. \***

\$ 500.00

**Aggregate Amt. \***

\$ 500.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Dunahay, Patrick

**Contributor Address \***

Street Address

1600 W Mineral Ave

Address Line 2

STE B

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

**Contribution Description \***

Check

**Contributor Employer**

(if applicable, mandatory)

PDA Roadgear

**Contributor Occupation**

(if applicable, mandatory)

President

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# Schedule B

## Full Name of Committee/Person

Jon Buck For Mayor/Jon Buck

## Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

### Date Expended \*

10/07/2021

### Expenditure Amt \*

\$ 377.13

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

Reimbursement to Candidate for previous out-of-pocket expenses

### Expenditure Address \*

Street Address

5700 S Huron St

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

### Purpose of Expenditure \*

Reimbursement of previous personal payment by Candidate for Invoice # 260764 from Excel Press, Inc (4540 S Navajo St Unit 2, Englewood, CO 80110). Invoice was for 4000 printed cards for campaign literature.

### Date Expended \*

10/07/2021

### Expenditure Amt \*

\$ 490.00

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

Reimbursement to Candidate for previous out-of-pocket expenses

### Expenditure Address \*

Street Address

5700 S Huron St

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

United States

### Purpose of Expenditure \*

Reimbursement of previous personal payment by Candidate for Invoice # 2003424 from A.G.E. Graphics, LLC (52231 State Route 248, Long Bottom, OH 45743). Invoice was for 200 double-sided yard signs and metal stakes.



# Schedule C

## Full Name of Committee/Person

Jon Buck For Mayor/Jon Buck

## Loans

### Lender Name

(Last, First or Institution)

### Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Original Amount of Loan

\$

### Interest Rate

### Loan Amount Received

This Reporting Period

\$

### Principal Amount Paid

This Reporting Period

\$

### Interest Amount Paid

This Reporting Period

\$

### Total Repayments Made

\$

### Outstanding Balance

\$

### Date Loan Received

mm/dd/yyyy

### Due Date for Final Payment

mm/dd/yyyy

### Total of All Loans

\$

### Total of all Loans Amount Repaid

\$

## List of Endorsers or Guarantors

Provide for all loans listed above

### Loan Source

### Endorser or Guarantor Full Name

### Endorser or Guarantor Full Address

### Amount Guaranteed

\$



# Schedule D

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**Full Name of Committee/Person**

Jon Buck For Mayor/Jon Buck

## Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

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<b>Date Accepted</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

**Name returned contribution to**

(Last, First)

**Address returned contribution to**

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

**Reason contribution returned**

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## Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

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<b>Date Expended</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

**Name returned expenditure to**

(Last, First)

**Address returned expenditure to**

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

**Reason expenditure returned**

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# Statement of Non-Monetary Contributions

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**Full Name of Committee/Person**

Jon Buck For Mayor/Jon Buck

## Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

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**Date Provided**

mm/dd/yyyy

**Fair Market Value**

\$

**Aggregate Amount**

\$

**Electioneering Communication**

Yes

No

**Non-Monetary Contribution Name**

(Last, First)

**Non-Monetary Contribution Address**

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

**Description of Non-Monetary Contribution****Employer**

(if applicable, mandatory)

**Occupation**

(if applicable, mandatory)

**Coordinated with a Candidate/Candidate Committee or Political Party**

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes

No

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# Contributions and Expenditures Detailed Summary

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## Full Name of Committee/Person

Jon Buck For Mayor/Jon Buck

## Reporting Period

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	From	Through
<b>Covered</b>	09/17/2021	10/07/2021

## Contributions

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### Beginning reporting period funds on hand

Provided on General Information

\$ 225.00

### Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 800.00

### Total Non-Itemized Contributions

Provided on General Information

\$ 15.00

### Loans Received

Provided on Schedule C

\$ 0.00

### Total of Other Receipts

Provided on General Information

\$ 0.00

### Returned Expenditures

Provided on Schedule D

\$ 0.00

### Total Monetary Contributions

Sum of above

\$ 1,040.00

## Expenditures

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### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 867.13

### Total of Non-Itemized Expenditures

Provided on General Information

\$ 35.22

### Loan Repayments Made

Provided on Schedule C

\$ 0.00

### Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

### Total Monetary Expenditures

Sum of above Expenditures

\$ 902.35

### Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

### Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 902.35

# Authorization

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**Full Name of Committee/Person**

Jon Buck For Mayor/Jon Buck

**Funds on Hand at the Beginning of Reporting Period**

(monetary only)

\$ 225.00

**Total Monetary Contributions**

From Detailed Summary Page

\$ 1,040.00

**Total of Monetary Contributions & Beginning Amount**

(sum of above)

\$ 1,265.00

**Total Monetary Expenditures**

From Detailed Summary Page

\$ 902.35

**Funds on Hand at the End of Reporting Period (monetary)**

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

~~\$ 362.65~~ \$137.65

**Authorization (Must be completed by either the Registered Agent OR the Candidate):**

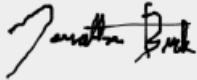
I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

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**Registered Agent's Name \***

Jon Buck

**Registered Agent's Signature \***



**Candidates Name \***

Jon Buck

**Candidates Signature \***

