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CANDIDATE AFFIDAVIT
[Art. XXVIII, Sec. 2(2) & 1-45-110(1), C.R.S.]

➤ Municipal Candidates file with the Municipal Clerk

This affidavit shall certify that I, Jon Buck, am a candidate for the 2021 election, [Art. XXVIII, Sec. 2(2)] for the office of Mayor, District # at-large (if applicable), County Arapahoe.

I understand that campaign finance activities in Colorado are governed by Article XXVIII of the Colorado Constitution, Article 45, Title 1 of the Colorado Revised Statutes (C.R.S.) (also known as the Fair Campaign Practices Act (FCPA)), and the Littleton Municipal Code

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate Jonathan Buck Date: 8-4-2021

Physical Address of Candidate: 5700 S Huron St, Littleton, CO 80120
(Street/City/St/Zip)

Mailing address: Same as above

Business Phone: 720-387-7904 Residence Phone: 803-917-2417

Fax: _____ Web Address: JonBuckForMayor.com

*E-Mail Address: JonDBuck@gmail.com

The notary section below must be completed in full.

STATE OF COLORADO
COUNTY OF Arapahoe

Before me, Laura Munroe, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Jonathan D Buck, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that the candidate acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 4 day of August, 2021.

(Seal)



(Notary/Official Signature) [Signature]