

Legal Notice

Date: 03/07/2024

Subject: An ordinance of the City of Littleton, Colorado, approving amendments to Title 10, Chapter 7 of the municipal code regarding updated Federal Emergency Management Agency flood insurance study and flood insurance rate map

Passed/Failed: Passed on first reading

CITY OF LITTLETON, COLORADO

ORDINANCE 08 SERIES 2024

1	CITY OF LITTLETON, COLORADO		
2 3	ORDINANCE NO. 08		
4			
5	Series of 2024		
6			
7	AN ORDINANCE OF THE CITY OF LITTLETON, COLORADO,		
8	APPROVING AMENDMENTS TO TITLE 10, CHAPTER 7 OF THE		
9	MUNICIPAL CODE REGARDING UPDATED FEDERAL		
10	EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE		
11 12	STUDY AND FLOOD INSURANCE RATE MAP		
13	WHEREAS the City of Littleton (the "city") has been a participating community		
14	in the National Flood Insurance Program ("NFIP") since 1978, when floodplain maps were		
15	established in the city;		
16	established in the city,		
17	WHEREAS the Colorado Water Conservation Board ("CWCB") initiated an		
18	action to designate a Flood Insurance Study for Arapahoe County and any incorporated		
19	municipalities within the county;		
20			
21	WHEREAS the study was prepared by Federal Emergency Management Agency		
22	("FEMA") in cooperation with Arapahoe County and the incorporated municipalities within the		
23	county;		
24			
25	WHEREAS FEMA approved the CWCB's study for an updated Flood Insurance		
26	Study ("FIS") and Flood Insurance Rate Maps ("FIRM"), to be effective on April 11, 2024;		
27	WITEDEACAL AND A STATE OF THE S		
28 29	WHEREAS the city's continued participation in the NFIP is incumbent on a valid and effective floodplain ordinance and active floodplain development management by the city's		
30	designated floodplain administrator;		
31	designated modupiam administrator,		
32	WHEREAS as a condition of continued eligibility in the NFIP, the city must adopt		
33	and make effective, the updated FIS and FIRM by April 11, 2024.		
34			
35	NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF		
36	THE CITY OF LITTLETON, COLORADO, THAT:		
37			
38	Section 1: In this ordinance, ellipses indicate material not reproduced as the Littleton		
39	City Council intends to leave that material in effect as it now reads.		
40			
41	Section 2: Littleton City Code, Title 10, Unified Land Use Code, Chapter 7,		
42	Environmental Regulations, Section 10-7-1.3, titled "Applicability, Compliance, and		
43	Interpretation" is hereby amended, by adding capitalized material and deleting stricken material,		
44	as follows:		
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46	10-7-1.3: Applicability, Compliance, and Interpretation		
47	A. Applicability		
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49	B. Basis for Establishing Floodplains. Floodplains and Special Flood Hazard Areas shal		
50	be the boundary of the 100-year floodplain (1% annual chance floodplain). The exten		
51	of this area shall be based upon the best available information including:		
52			
53	1. FIRMs. Floodplains and Special Flood Hazard Areas are identified by FEMA		
54	in a scientific report entitled, "The Flood Insurance Study for Arapahoe County		
55	And Incorporated Areas", dated September 4, 2020, APRIL 11, 2024 and		
56	accompanying flood insurance rate maps (FIRMs)		
57 58 59 60 61 62	Section 3: Severability. If any part, section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining sections of this ordinance. The City Council hereby declares that it would have passed this ordinance, including each part, section, subsection, sentence, clause or phrase hereof irrespective of the fact that one or more parts, sections, subsections, sentences, clauses or phrase may be declared invalid.		
63 64 65	Section 4: Repealer. All ordinances or resolutions, or parts thereof, in conflict with this ordinance are hereby repealed, provided that this repealer shall not repeal the repealer clauses of such ordinance nor revive any ordinance thereby.		
66 67	INTRODUCED AS A BILL at a regularly scheduled meeting of the City Council		
68	of the City of Littleton on the 5 th day of March, 2024, passed on first reading by a vote of <u>6</u> FOR		
69	and 0 AGAINST; and ordered published by posting at Littleton Center, Bemis Library, the		
70	Municipal Courthouse and on the City of Littleton Website.		
71	PUBLIC HEARING on the Ordinance to take place on the 19th day of March		
72	2024in the Council Chambers, Littleton Center, 2255 West Berry Avenue, Littleton, Colorado, a		
73	the hour of 6:30 p.m., or as soon thereafter as it may be heard.		
74	PASSED on second and final reading, following public hearing, by a vote of		
75	FOR and AGAINST on the 19 th day of March, 2024and ordered published by posting at		

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Reid Betzing
CITY ATTORNEY

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76	Littleton Center, Bemis Library, the Municipal Courthouse and on the City of Littleton Website		
77	ATTEST:		
78			
79	Colleen Norton	Kyle Schlachter	
80	CITY CLERK	MAYOR	
81			
82	APPROVED AS TO FORM:		
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84			

