

Legal Notice

Date: 03/09/2023

Subject: An ordinance of the City of Littleton, Colorado, as the governing body of the City of Littleton, Colorado, Stormwater and Flood Management Utility Enterprise, amending the 2023 Littleton Stormwater and Flood Management Utility Enterprise budget for carry-over encumbrances

Passed/Failed: Passed on first reading

CITY OF LITTLETON, COLORADO

ORDINANCE 07 SERIES 2023

1	CITY OF LITTLETON, COLORADO
2 3	ORDINANCE NO. 07
4	
5	Series, 2023
6	
7	AN ORDINANCE OF THE CITY OF LITTLETON,
8	COLORADO, AS THE GOVERNING BODY OF THE CITY
9 10	OF LITTLETON, COLORADO, STORMWATER AND FLOOD MANAGEMENT UTILITY ENTERPRISE,
11	AMENDING THE 2023 LITTLETON STORMWATER AND
12	FLOOD MANAGEMENT UTILITY ENTERPRISE BUDGET
13	PLOOD MANAGEMENT UTILITY ENTERTRISE DODGET
14	WHEREAS, the city council established the City of Littleton, Colorado,
15	Stormwater and Flood Management Utility Enterprise (the "Enterprise") by Ordinance No. 33,
16	Series of 2013; and
17	Solitos of 2015, unu
18	WHEREAS, the city council, as the governing body of the Enterprise, has the
19	authority under said ordinance to establish the budget for the Enterprise; and
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21	WHEREAS, Ordinance No. 25, Series of 2022 established the budgeted
22	expenditures for the City of Littleton, Colorado, Stormwater and Flood Management Utility
23	Enterprise; and
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25	WHEREAS, the necessity of receiving and expending additional monies from the
26	Enterprise could not have been reasonably anticipated during the time of the adoption of the budget
27	and appropriation of funds in accordance therewith.
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29	NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF
30	THE CITY OF LITTLETON, COLORADO, THAT:
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32	Section 1: The budgeted expenditures for the City of Littleton, Colorado,
33	Stormwater and Flood Management Utility Enterprise for the period of January 1, 2023 to
34 35	December 31, 2023 are hereby amended by the following addition:
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30	FUND EXPENDITURES
2.7	Stormwater and Flood Management Utility Enterprise \$453,808
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39	S. 4: - 2. The set 11 - 1 - 4 - 1 1/4 for 41 - C/4 f1 /41 - 4 - C 1
40	Section 2: The total budgeted expenditures for the City of Littleton, Colorado,
41	Stormwater and Flood Management Utility Enterprise for the period of January 1, 2023 to
42 43	December 31, 2023 shall be amended to \$3,230,608.
43	Section 3: Severability. If any part, section, subsection, sentence, clause or
77	Section 5. Severation, 11 any part, section, subsection, sentence, clause of

phrase of this ordinance is for any reason held to be invalid, such invalidity shall not affect the

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46 validity of the remaining sections of this ordinance. The City Council hereby declares that it would 47 have passed this ordinance, including each part, section, subsection, sentence, clause or phrase 48 hereof, irrespective of the fact that one or more parts, sections, subsections, sentences, clauses or 49 phrases may be declared invalid. 50 51 Repealer. All ordinances or resolutions, or parts thereof, in conflict **Section 4:** 52 with this ordinance are hereby repealed, provided that this repealer shall not repeal the repealer 53 clauses of such ordinance nor revive any ordinance thereby. 54 55 56 INTRODUCED AS A BILL at a regularly scheduled meeting of the City Council of the City of Littleton on the 7th day of March, 2023, passed on first reading by a vote of FOR 57 58 and _ AGAINST; and ordered published by posting at Littleton Center, Bemis Library, the 59 Municipal Courthouse and on the City of Littleton Website. PUBLIC HEARING on the Ordinance to take place on the 21st day of March, 2023, 60 in the Council Chamber, Littleton Center, 2255 West Berry Avenue, Littleton, Colorado, at the 61 62 hour of 6:30 p.m., or as soon thereafter as it may be heard. 63 PASSED on second and final reading, following public hearing, by a vote of FOR and 64 65 AGAINST on the 21st day of March, 2023 and ordered published by posting at Littleton Center, 66 Bemis Library, the Municipal Courthouse and on the City of Littleton Website. 67 ATTEST: 68 69 70 Colleen L. Norton Kyle Schlachter 71 **CITY CLERK MAYOR** 72 73 APPROVED AS TO FORM: 74 75 76 Reid Betzing 77 **CITY ATTORNEY**

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