



Report of Contributions and Expenditures
(1-45-108, C.R.S.)

Received

Dec 4, 2025

CITY CLERK

General Information

Full Name of Committee/Person *

Vibrant Littleton Issues Committee

Committee/Person Address *



Committee Type *

Issue Committee

Financial Institution Address

Street Address

660

Address Line 2

City

San Francisco

Postal / Zip Code

94105

State / Province / Region

CA

Country

Type of Report *

- ☒ Regularly Scheduled Filing
- ☐ Amended Filing
- ☐ Termination Report
- ☐ Report Contains Electioneering Communications Information

Reporting Period

	From *	Through *
Covered	Start Date mm/dd/yyyy 10/21/2025	End Date mm/dd/yyyy 11/27/2025

Funds on Hand at the Beginning of Reporting Period *

(monetary only)

\$ 607.00

Declared Total Spending

[Art. XXVIII, Sec. 4(1)]

\$ 0 00

Non-Itemized Contributions *

(Contributions of \$19.99 or Less)

\$ 0.00

Total of Other Receipts *

(Interest, Dividends, etc.)

\$ 0.00

Non-Itemized Expenditures *

(Expenditures of \$19.99 or Less)

\$ 0.00

Schedule A

Full Name of Committee/Person

Vibrant Littleton Issues Committee

Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Accepted *

10/25/25

Contribution Amt. *

\$ 0.00

Aggregate Amt. *

\$ 0.00

Electioneering Communication *

☐ Yes

☒ No

Contributor Name *

(Last, First)

No contributor this period but RCE form is requiring these fields be given data

Contributor Address *

Contribution Description *

No contributions this period but RCE form is requiring these fields be given data

Contributor Employer

(if applicable, mandatory)

Contributor Occupation

(if applicable, mandatory)

NO DISCLOSURE REQUIRED FOR THIS PERIOD BECAUSE NO CONTRIBUTIONS WERE RECEIVED DURING THIS PERIOD. IF YOU HAVE CONTRIBUTIONS TO REPORT, PLEASE PRINT THE NAME OF THE CONTRIBUTOR, THE DATE OF CONTRIBUTION, THE AMOUNT OF CONTRIBUTION, AND THE TYPE OF CONTRIBUTION (CASH, IN KIND, ETC.). IF YOU ARE A COMMITTEE, PLEASE PRINT THE NAME OF THE COMMITTEE AND THE NAME OF THE PERSON TO WHOM THE CONTRIBUTION WAS MADE. IF YOU ARE A PERSON, PLEASE PRINT YOUR NAME AND ADDRESS. IF YOU ARE A CORPORATION, PARTNERSHIP, OR OTHER ENTITY, PLEASE PRINT THE NAME OF THE ENTITY AND THE NAME OF THE PERSON TO WHOM THE CONTRIBUTION WAS MADE. IF YOU ARE A COMMITTEE, PLEASE PRINT THE NAME OF THE COMMITTEE AND THE NAME OF THE PERSON TO WHOM THE CONTRIBUTION WAS MADE. IF YOU ARE A PERSON, PLEASE PRINT YOUR NAME AND ADDRESS. IF YOU ARE A CORPORATION, PARTNERSHIP, OR OTHER ENTITY, PLEASE PRINT THE NAME OF THE ENTITY AND THE NAME OF THE PERSON TO WHOM THE CONTRIBUTION WAS MADE.

Schedule B

Full Name of Committee/Person

Vibrant Littleton Issues Committee

Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Expended*

10/25/25

Expenditure Amt*

\$ 0.00

Recipient is (optional)

- ☐ Committee
☒ Non-Committee

Electioneering Communication*

- ☐ Yes
☒ No

Expenditure Name*

No Expenditures this period but RCE form is requiring these fields be given data

Expenditure Address*

Street Address

351 E Dry Creek Rd

Address Line 2

City

Littleton

Postal / Zip Code

80122

State / Province / Region

CO

Country

United States

Purpose of Expenditure*

No Expenditures this period but RCE form is requiring these fields be given data

Schedule C

Full Name of Committee/Person

Vibrant Littleton Issues Committee

Loans

Lender Name

(Last, First or Institution)

Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Original Amount of Loan

\$

Interest Rate

Loan Amount Received

This Reporting Period

\$

Principal Amount Paid

This Reporting Period

\$

Interest Amount Paid

This Reporting Period

\$

Total Repayments Made

\$

Outstanding Balance

\$

Date Loan Received

mm/dd/yyyy

Due Date for Final Payment

mm/dd/yyyy

Total of All Loans

\$

Total of all Loans Amount Repaid

\$

List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source	Endorser or Guarantor Full Name	Endorser or Guarantor Full Address	Amount Guaranteed
			\$

Schedule D

Full Name of Committee/Person

Vibrant Littleton Issues Committee

Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

Date Accepted

mm/dd/yyyy

Date Returned

mm/dd/yyyy

Amount Returned

\$

Name returned contribution to

(Last, First)

Address returned contribution to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Reason contribution returned

Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

Date Expended

mm/dd/yyyy

Date Returned

mm/dd/yyyy

Amount Returned

\$

Name returned expenditure to

(Last, First)

Address returned expenditure to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Reason expenditure returned

Statement of Non-Monetary Contributions

Full Name of Committee/Person

Vibrant Littleton Issues Committee

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

Date Provided

mm/dd/yyyy

Fair Market Value

\$

Aggregate Amount

\$

Electioneering Communication

☐ Yes

☐ No

Non-Monetary Contribution Name

(Last, First)

Non-Monetary Contribution Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Description of Non-Monetary Contribution

Employer

(if applicable, mandatory)

Occupation

(if applicable, mandatory)

Coordinated with a Candidate/Candidate Committee or Political Party

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee "

☐ Yes

☐ No

Contributions and Expenditures Detailed Summary

Full Name of Committee/Person

Vibrant Littleton Issues Committee

Reporting Period

	From	Through
Covered	10/21/2025	11/27/2025

Contributions

Beginning reporting period funds on hand

Provided on General Information

\$ 607.00

Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 0.00

Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

Loans Received

Provided on Schedule C

\$ 0.00

Total of Other Receipts

Provided on General Information

\$ 0.00

Returned Expenditures

Provided on Schedule D

\$ 0.00

Total Monetary Contributions

Sum of above

\$ 0.00

Expenditures

Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 0.00

Total of Non-Itemized Expenditures

Provided on General Information

\$ 0.00

Loan Repayments Made

Provided on Schedule C

\$ 0.00

Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

Total Monetary Expenditures

Sum of above Expenditures

\$ 0.00

Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 0.00

Authorization

Full Name of Committee/Person

Vibrant Littleton Issues Committee

Funds on Hand at the Beginning of Reporting Period

(monetary only)

\$ 607.00

Total Monetary Contributions

From Detailed Summary Page

\$ 0.00

Total of Monetary Contributions & Beginning Amount

(sum of above)

\$ 607.00

Total Monetary Expenditures

From Detailed Summary Page

\$ 0.00

Funds on Hand at the End of Reporting Period (monetary)

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 607.00

Authorization by both Registered Agent AND the Candidate are required:

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Registered Agent's Name *

Jarod Glenn

Registered Agent's Signature ***Candidates Name ***

Jarod Glenn

Candidates Signature *