



**Report of Contributions and Expenditures**  
(1-45-108, C.R.S.)

Received

Dec 4, 2025

CITY CLERK

## General Information

**Full Name of Committee/Person \***

Littleton Voter Engagement

**Committee/Person Address \***

Street Address

PO Box 134

Address Line 2

City

Littleton

Postal / Zip Code

80160-0134

State / Province / Region

CO

Country

United States

**Committee Type \***

Political Committee

**Financial Institution Address**

Street Address

2679 W Main St

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

CO

Country

US

**Type of Report \***

- ☒ Regularly Scheduled Filing
- ☐ Amended Filing
- ☐ Termination Report
- ☐ Report Contains Electioneering Communications Information

## Reporting Period

**From \***

**Through \***

**Covered**

Start Date mm/dd/yyyy

End Date mm/dd/yyyy

10/21/2025

11/27/2025

**Funds on Hand at the Beginning of Reporting Period \***

(monetary only)

\$ 3,167.22

**Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$ 1,696.94

**Non-Itemized Contributions \***

(Contributions of \$19.99 or Less)

\$ 0.00

**Total of Other Receipts \***

(Interest, Dividends, etc.)

\$ 0.00

**Non-Itemized Expenditures \***

(Expenditures of \$19.99 or Less)

\$ 42.69

# Schedule A

**Full Name of Committee/Person**

Littleton Voter Engagement

**Itemized Contributions Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Date Accepted \***

11/21/2025

**Contribution Amt. \***

\$ 3.00

**Aggregate Amt. \***

\$ 3.00

**Electioneering Communication \***

☐ Yes

☒ No

**Contributor Name \***

(Last, First)

Littleton Grows Together Fund

**Contributor Address \***

Street Address

PO Box 134

Address Line 2

City

Littleton

Postal / Zip Code

80160-0134

State / Province / Region

CO

Country

United States

**Contribution Description \***

Donation

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

11/21/2025

**Contribution Amt. \***

\$ 65.23

**Aggregate Amt. \***

\$ 68.23

**Electioneering Communication \***

☐ Yes

☒ No

**Contributor Name \***

(Last, First)

Littleton Grows Together Fund

**Contributor Address \***

Street Address

PO Box 134

Address Line 2

City

Littleton

Postal / Zip Code

80160-0134

State / Province / Region

CO

Country

United States

**Contribution Description \***

Donation

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

**Date Accepted \***

11/24/2025

**Contribution Amt. \***

\$ 261.49

**Aggregate Amt. \***

\$ 329.72

**Electioneering Communication \***

☐ Yes

☒ No

**Contributor Name \***

(Last, First)

Littleton Grows Together Fund

**Contributor Address \***

Street Address

PO Box 134

Address Line 2

City

Littleton

Postal / Zip Code

80160-0134

State / Province / Region

CO

Country

United States

**Contribution Description \***

Donation

**Contributor Employer**

(if applicable, mandatory)

**Contributor Occupation**

(if applicable, mandatory)

## Schedule B

### Full Name of Committee/Person

Littleton Voter Engagement

### Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

#### Date Expended \*

10/31/2025

#### Expenditure Amt \*

\$ 364.49

#### Recipient is (optional)

- ☐ Committee  
☒ Non-Committee

#### Electioneering Communication \*

- ☒ Yes  
☐ No

#### Expenditure Name \*

Facebook

#### Expenditure Address \*

Street Address

1 Hacker Way

Address Line 2

City

Menlo Park

Postal / Zip Code

94025

State / Province / Region

CA

Country

US

#### Purpose of Expenditure \*

Advertising

#### Date Expended \*

11/02/2025

#### Expenditure Amt \*

\$ 750.00

#### Recipient is (optional)

- ☐ Committee  
☒ Non-Committee

#### Electioneering Communication \*

- ☒ Yes  
☐ No

#### Expenditure Name \*

Facebook

#### Expenditure Address \*

Street Address

1 Hacker Way

Address Line 2

City

Menlo Park

Postal / Zip Code

94025

State / Province / Region

CA

Country

US

#### Purpose of Expenditure \*

Advertising

**Date Expended \***

10/27/2025

**Recipient is (optional)**

- ☐ Committee
- ☒ Non-Committee

**Expenditure Name \***

USPS

**Expenditure Address \***

Street Address

PO Box 134

Address Line 2

City

Littleton

Postal / Zip Code

80160

**Expenditure Amt \***

\$ 46.80

**Electioneering Communication \***

- ☒ Yes
- ☐ No

**Purpose of Expenditure \***

Postage

**Date Expended \***

10/27/2025

**Recipient is (optional)**

- ☐ Committee
- ☒ Non-Committee

**Expenditure Name \***

Envato

**Expenditure Address \***

Street Address

180 Flinders Street

Address Line 2

City

Melbourne

Postal / Zip Code

3000

**Expenditure Amt \***

\$ 62.00

**Electioneering Communication \***

- ☒ Yes
- ☐ No

**Purpose of Expenditure \***

Web services

**Date Expended \***

11/03/2025

**Recipient is (optional)**

- ☐ Committee
- ☐ Non-Committee

**Expenditure Name \***

Google

**Expenditure Amt \***

\$ 155.80

**Electioneering Communication \***

- ☐ Yes
- ☒ No

**Expenditure Address \***

Street Address  
1600 Amphitheatre Parkway  
Address Line 2  
  
City  
Mountain View  
Postal / Zip Code  
94043

State / Province / Region  
CA  
Country  
US

**Purpose of Expenditure \***

Advertising

**Date Expended \***

mm/dd/yyyy

**Expenditure Amt \***

\$ 275.00

**Recipient is (optional)**

- ☐ Committee
- ☒ Non-Committee

**Electioneering Communication \***

- ☐ Yes
- ☒ No

**Expenditure Name \***

Born 2 Bake

**Expenditure Address \***

Street Address  
2450 Main St  
Address Line 2  
  
City  
Littleton  
Postal / Zip Code  
80120

State / Province / Region  
CO  
Country  
US

**Purpose of Expenditure \***

Thank you gift cards

# Schedule C

Full Name of Committee/Person

Littleton Voter Engagement

Loans

Lender Name

(Last, First or Institution)

Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

Original Amount of Loan

\$

Interest Rate

Loan Amount Received

This Reporting Period

\$

Principal Amount Paid

This Reporting Period

\$

Interest Amount Paid

This Reporting Period

\$

Total Repayments Made

\$

Outstanding Balance

\$

Date Loan Received

mm/dd/yyyy

Due Date for Final Payment

mm/dd/yyyy

Total of All Loans

\$

Total of all Loans Amount Repaid

\$

List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source	Endorser or Guarantor Full Name	Endorser or Guarantor Full Address	Amount Guaranteed
			\$



# Schedule D

**Full Name of Committee/Person**

Littleton Voter Engagement

**Returned Contributions**

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

Date Accepted	Date Returned	Amount Returned
mm/dd/yyyy	mm/dd/yyyy	\$

**Name returned contribution to**

(Last, First)

**Address returned contribution to**

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

**Reason contribution returned**

**Returned Expenditures**

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

Date Expended	Date Returned	Amount Returned
mm/dd/yyyy	mm/dd/yyyy	\$

**Name returned expenditure to**

(Last, First)

**Address returned expenditure to**

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

**Reason expenditure returned**

# Statement of Non-Monetary Contributions

**Full Name of Committee/Person**

Littleton Voter Engagement

## Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

**Date Provided**

mm/dd/yyyy

**Fair Market Value**

\$

**Aggregate Amount**

\$

**Electioneering Communication**

☐ Yes

☐ No

**Non-Monetary Contribution Name**

(Last, First)

**Non-Monetary Contribution Address**

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

**Description of Non-Monetary Contribution**

**Employer**

(if applicable, mandatory)

**Occupation**

(if applicable, mandatory)

**Coordinated with a Candidate/Candidate Committee or Political Party**

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

☐ Yes

☐ No

# Contributions and Expenditures Detailed Summary

## Full Name of Committee/Person

Littleton Voter Engagement

## Reporting Period

	From	Through
Covered	10/21/2025	11/27/2025

## Contributions

### Beginning reporting period funds on hand

Provided on General Information

\$ 3,167.22

### Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 329.72

### Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

### Loans Received

Provided on Schedule C

\$ 0.00

### Total of Other Receipts

Provided on General Information

\$ 0.00

### Returned Expenditures

Provided on Schedule D

\$ 0.00

### Total Monetary Contributions

Sum of above

\$ 329.72

## Expenditures

### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 1,654.09

### Total of Non-Itemized Expenditures

Provided on General Information

\$ 42.69

### Loan Repayments Made

Provided on Schedule C

\$ 0.00

### Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

### Total Monetary Expenditures

Sum of above Expenditures

\$ 1,696.78

### Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

### Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 1,696.78

# Authorization

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**Full Name of Committee/Person**

Littleton Voter Engagement

**Funds on Hand at the Beginning of Reporting Period**

(monetary only)

\$ 3,167.22

**Total Monetary Contributions**

From Detailed Summary Page

\$ 329.72

**Total of Monetary Contributions & Beginning Amount**

(sum of above)

\$ 3,496.94

**Total Monetary Expenditures**

From Detailed Summary Page

\$ 1,696.78

**Funds on Hand at the End of Reporting Period (monetary)**

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 1,800.16

## Authorization by both Registered Agent AND the Candidate are required:

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

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**Registered Agent's Name \***

Jarod Glenn

**Registered Agent's Signature \*****Candidates Name \***

Jarod Glenn

**Candidates Signature \***