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Received

Oct 27, 2025

CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(1-45-108, C.R.S.)

Full Name of Committee/Person:	Curt for Littleton - Curt Samuelson
As Shown On Registration	
Address of Committee/Person:	[REDACTED]
City, State & Zip Code:	[REDACTED]
Committee Type:	Candidate Committee
Name and Address of Financial Institution:	1st Bank 101 W. County Line Rd. Littleton
Email Address:	curtforlittleton@gmail.com 100 80129

Type of Report

- ☒ Regularly Scheduled Filing.
- ☐ Amended Filing. This amends previous report filed on (date) [REDACTED]
Submit changes or new information ONLY
- ☐ Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- ☐ Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/08-2025 Through 10-20-2025
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ [REDACTED]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 16,188.07
2	Total Monetary Contributions (line 11)	\$ 650.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 16,838.07
4	Total Monetary Expenditures (line 19)	\$ 5,749.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 11,089.07

The appropriate officer (city clerk) shall impose a penalty of \$50 per day for each day that a report is filed late.
(Littleton Municipal Code 1-7-7)

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Curt Samuelson

Registered Agent's Signature: Curt Samuelson Date: 10/27/25

Print Candidate Name: Curt Samuelson

Candidates Signature: Curt Samuelson Date: 10/27/25

DETAILED SUMMARY

Full Name of Committee/Person: Curt for Littleton - Curt Samuelson

Current Reporting Period: 10-08-2025

Through 10-20-2025

Funds on hand at the beginning of reporting period (Monetary Only)		\$	16,188.07
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	650.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	—
8	Loans Received (Please list on Schedule "C")	\$	—
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	—
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	—
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	650.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	—
13	Total Contributions (Line 11 + line 12)	\$	650.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	5,749.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	—
16	Loan Repayments Made (Please list on Schedule "C")	\$	—
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	—
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	—
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	5,749.00
20	Total Spending (Line 18 + line 19)	\$	5,749.00

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Cant for Littleton – Curt Samuelson**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10/09/2025</u>	4. Name (Last, First): <u>Mahe, Fred</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	
3. <u>Aggregate Amt. *</u> \$	7. Description: _____
☐ Check box if Electioneering Communication	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Retired</u>

1. <u>Date Accepted</u> <u>10/09/2025</u>	4. Name (Last, First): <u>Kugler, Steve</u>
2. <u>Contribution Amt.</u> \$ <u>200.00</u>	
3. <u>Aggregate Amt. *</u> \$	7. Description: _____
☐ Check box if Electioneering Communication	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Retired</u>

1. <u>Date Accepted</u> <u>10/14/2025</u>	4. Name (Last, First): <u>Murib, Kal</u>
2. <u>Contribution Amt.</u> \$ <u>400.00</u>	
3. <u>Aggregate Amt. *</u> \$	7. Description: _____
☐ Check box if Electioneering Communication	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Sales</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
☐ Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Curt for Littleton – Curt Samuelson

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/08/2025</u>	4. Name: <u>PT Strategy LLC</u>
2. <u>Amount</u> \$ <u>2,813.00</u>	5. Address: <u>1223 Aldebaran Dr.</u>
3. Recipient is (optional): ☐ Committee ☐ Non-Committee	6. City/State/Zip: <u>McLean, VA 22101</u>
	7. Purpose of Expenditure: <u>Campaign Mailing</u>
	☐ Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/08/2025</u>	4. Name: <u>First Bank</u>
2. <u>Amount</u> \$ <u>3.00</u>	5. Address: <u>P.O. Box 150097</u>
3. Recipient is (optional): ☐ Committee ☐ Non-Committee	6. City/State/Zip: <u>Lakewood, CO 80215-0097</u>
	7. Purpose of Expenditure: <u>Bank Fee</u>
	☐ Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/16/2025</u>	4. Name: <u>PT Strategy LLC</u>
2. <u>Amount</u> \$ <u>2,873.00</u>	5. Address: <u>1223 Aldebaran Dr.</u>
3. Recipient is (optional): ☐ Committee ☐ Non-Committee	6. City/State/Zip: <u>McLean, VA 22101</u>
	7. Purpose of Expenditure: <u>Campaign Mailing</u>
	☐ Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): ☐ Committee ☐ Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	☐ Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): ☐ Committee ☐ Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	☐ Check box if Electioneering Communication