

# **General Information**

Full Name of Committee/Person\*

Vibrant Littleton Issue Committee

Committee/Person Address\*

Committee Type \*

Issue Committee

#### **Financial Institution Address**

Street Address

No bank account set up yet

Address Line 2

Postal / Zip Code

State / Province / Region

Country

# Type of Report\*

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

# Reporting Period

From \* Through\*

Start Date mm/dd/yyyy End Date mm/dd/yyyy Covered 07/31/2025 09/16//2025

Funds on Hand at the Beginning of Reporting Period\*

(monetary only)

\$ 0.00

# **Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$ 0 00

# Non-Itemized Contributions \*

(Contributions of \$19.99 or Less)

\$ 0.00

# Total of Other Receipts \*

(Interest, Dividends, etc.)

\$ 0.00

# Non-Itemized Expenditures \*

(Expenditures of \$19.99 or Less)

\$ 0.00

# Schedule A

# Full Name of Committee/Person

Vibrant Littleton Issue Committee

# Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

IT

Date Accepted \* Contribution Amt. \* Aggregate Amt.\* 07/31/2025 \$ 0.00 \$ 0.00 Electioneering Communication\* Yes No Contributor Name \* (Last, First) Jarod Glenn Contributor Address\* Street Address 351 E Dry Creek Rd Address Line 2 City State / Province / Region Littleton CO Postal / Zip Code Country 80122 US Contribution Description\* No contribution made to date Contributor Employer (if applicable, mandatory) Denver Academy **Contributor Occupation** (if applicable, mandatory)

# Schedule B

					-
Full	Name	of C	omm	rittee	/Person

Vibrant Littleton Issue Committee

# Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

<b>Date Expended *</b> 07/31/2025	Expenditure Amt * \$ 0.00			
Recipient is (optional)  Committee  Non-Committee	Electioneering Communication ★  Yes  No			
Expenditure Name*  No expenditure made to date				
Expenditure Address *  Street Address  351 E Dry Creek Rd  Address Line 2				
City Littleton Postal / Zip Code 80122	State / Province / Region CO Country US			
Purpose of Expenditure * No expenditure made to date				

# Schedule C

# Full Name of Committee/Person

Vibrant Littleton Issue Committee

# Loans

#### **Lender Name**

(Last, First or Institution)

#### **Lender Address**

Street Address

Address Line 2

City State / Province / Region

Postal / Zip Code Country

Original Amount of Loan Interest Rate

\$

Loan Amount Received Principal Amount Paid

This Reporting Period This Reporting Period

\$

Interest Amount Paid Total Repayments Made

This Reporting Period

\$

Outstanding Balance Date Loan Received

\$ mm/dd/yyyy

**Due Date for Final Payment** 

mm/dd/yyyy

Total of All Loans Amount Repaid

\$

# List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source Endorser or Guarantor Full Endorser or Guarantor Full Amount Guaranteed
Name Address

\$

\$

# Schedule D

# Full Name of Committee/Person

Vibrant Littleton Issue Committee

# **Returned Contributions**

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

Date Accepted Date Returned Amount Returned

mm/dd/yyyy mm/dd/yyyy

Name returned contribution to

(Last, First)

Address returned contribution to

Street Address Address Line 2

City State / Province / Region

Postal / Zip Code Country

Reason contribution returned

# Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

Date Expended Date Returned Amount Returned

mm/dd/yyyy mm/dd/yyyy \$

Name returned expenditure to

(Last, First)

Address returned expenditure to

Street Address
Address Line 2

City State / Province / Region

Postal / Zip Code Country

Reason expenditure returned

# Statement of Non-Monetary Contributions

# Full Name of Committee/Person

Vibrant Littleton Issue Committee

# Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

<b>Date Provided</b> mm/dd/yyyy	Fair Market Value	Aggregate Amount				
Electioneering Communication						
Yes	□ No					
Non-Monetary Contribution Name						
(Last, First)						
Non-Monetary Contribution Address						
Street Address						
Address Line 2						
City	State / Provi	nce / Region				
Postal / Zip Code	Country					
Description of Non-Monetary Contribution						
Employer						
(if applicable, mandatory)						
Occupation						
(if applicable, mandatory)						
Coordinated with a Candidate/Candidate Committee or Political Party						
If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: " Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee"						
○ Yes	○ No					

# Contributions and Expenditures Detailed Summary

#### **Full Name of Committee/Person**

Vibrant Littleton Issue Committee

# Reporting Period

From

Through

Covered

07/31/2025

09/16//2025

# Contributions

### Beginning reporting period funds on hand

Provided on General Information

\$ 0.00

### **Total Itemized Contributions (\$20 or more)**

Provided on Schedule A

\$ 0.00

#### **Loans Received**

Provided on Schedule C

\$ 0.00

#### **Returned Expenditures**

Provided on Schedule D

\$ 0.00

### **Total Monetary Contributions**

Sum of above

\$ 0.00

# Expenditures

### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 0.00

#### Loan Repayments Made

Provided on Schedule C

\$ 0.00

### **Total Monetary Expenditures**

Sum of above Expenditures

\$ 0.00

### **Total Coordinated Non-Monetary Expenditures**

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

### **Total Spending**

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 0.00

#### **Total Non-Itemized Contributions**

Provided on General Information

\$ 0.00

### **Total of Other Receipts**

Provided on General Information

\$ 0.00

# **Total of Non-Itemized Expenditures**

Provided on General Information

\$ 0.00

### **Returned Contributions (To donor)**

Provided on Schedule D

\$ 0.00

# Authorization

# Full Name of Committee/Person

Vibrant Littleton Issue Committee

### Funds on Hand at the Beginning of Reporting Period

(monetary only)

\$ 0.00

#### **Total Monetary Contributions**

From Detailed Summary Page

\$ 0.00

### **Total of Monetary Contributions & Beginning Amount**

(sum of above)

\$ 0.00

### **Total Monetary Expenditures**

From Detailed Summary Page

\$ 0.00

#### Funds on Hand at the End of Reporting Period (monetary)

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 0.00

# Authorization by both Registered Agent AND the Candidate are required:

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Registered Agent's Name\*

Jarod Glenn

Registered Agent's Signature\*

Tarod Glenn

Candidates Name\*

Jarod Glenn

Candidates Signature\*

Tarod Glenn