



Received  
DEC 08, 2022  
CITY CLERK

## General Information

**Full Name of Committee/Person \***

Vote Yes for Littleton

**Committee/Person Address \***

Street Address

7379 S. Oak Court

Address Line 2

City

Littleton

State / Province / Region

CO

Postal / Zip Code

80127

Country

USA

**Committee Type \***

Issue Committee

**Financial Institution Address**

Street Address

US Bank, 2701 Welton Street

Address Line 2

City

Denver

State / Province / Region

CO

Postal / Zip Code

80205

Country

USA

**Type of Report \***

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

## Reporting Period

	<b>From *</b>	<b>Through *</b>
<b>Covered</b>	Start Date mm/dd/yyyy 10/27/2022	End Date mm/dd/yyyy 12/3/2022

**Funds on Hand at the Beginning of Reporting Period \***

(monetary only)

\$ 8,903.96

**Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$ 9,903.96

**Non-Itemized Contributions \***

(Contributions of \$19.99 or Less)

\$ 0.00

**Total of Other Receipts \***

(Interest, Dividends, etc.)

\$ 0.00

**Non-Itemized Expenditures \***

(Expenditures of \$19.99 or Less)

\$ 0.00

# Schedule A

## Full Name of Committee/Person

Vote Yes for Littleton

## Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

### Date Accepted \*

10/30/2022

### Contribution Amt. \*

\$ 1,000.00

### Aggregate Amt. \*

\$ 1,000.00

### Electioneering Communication \*

Yes

No

### Contributor Name \*

(Last, First)

Issues Mobilization Committee

### Contributor Address \*

Street Address

309 Inverness Way South

Address Line 2

City

Englewood

Postal / Zip Code

80112

State / Province / Region

CO

Country

USA

### Contribution Description \*

Committee contribution

### Contributor Employer

(if applicable, mandatory)

### Contributor Occupation

(if applicable, mandatory)

# Schedule B

## Full Name of Committee/Person

Vote Yes for Littleton

## Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

### Date Expended \*

11/2/2022

### Expenditure Amt \*

\$ 377.64

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

Minuteman Press

### Expenditure Address \*

Street Address

400 Corporate Circle

Address Line 2

Suite E

City

Golden

Postal / Zip Code

80401

State / Province / Region

CO

Country

USA

### Purpose of Expenditure \*

Printing - Flyers

### Date Expended \*

11/2/2022

### Expenditure Amt \*

\$ 445.00

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

Zebra Incorporated

### Expenditure Address \*

Street Address

2648 Eudora Street

Address Line 2

City

Denver

Postal / Zip Code

80207

State / Province / Region

CO

Country

USA

### Purpose of Expenditure \*

Graphic Design

**Date Expended \***

11/29/2022

**Expenditure Amt \***

\$ 6,000.00

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication \***

- Yes  
 No

**Expenditure Name \***

Sean Walsh Consulting Inc

**Expenditure Address \***

Street Address

1065 Emerson Street

Address Line 2

#B

City

Denver

Postal / Zip Code

80218

State / Province / Region

CO

Country

USA

**Purpose of Expenditure \***

Social media and consulting

**Date Expended \***

11/10/2022

**Expenditure Amt \***

\$ 1,831.32

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication \***

- Yes  
 No

**Expenditure Name \***

Strategic Compliance LLC

**Expenditure Address \***

Street Address

2318 Curtis Street

Address Line 2

City

Denver

Postal / Zip Code

80205

State / Province / Region

CO

Country

USA

**Purpose of Expenditure \***

Compliance Consulting

**Date Expended \***

11/29/2022

**Expenditure Amt \***

\$ 1,250.00

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication \***

- Yes  
 No

**Expenditure Name \***

Camelback Strategy Group

**Expenditure Address \***

Street Address

2801 E Camelback Road

Address Line 2

Suite 200

City

Phoenix

Postal / Zip Code

85016

State / Province / Region

AZ

Country

USA

**Purpose of Expenditure \***

Logo design

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# Schedule C

## Full Name of Committee/Person

Vote Yes for Littleton

## Loans

### Lender Name

(Last, First or Institution)

### Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Original Amount of Loan

\$

### Interest Rate

### Loan Amount Received

This Reporting Period

\$

### Principal Amount Paid

This Reporting Period

\$

### Interest Amount Paid

This Reporting Period

\$

### Total Repayments Made

\$

### Outstanding Balance

\$

### Date Loan Received

mm/dd/yyyy

### Due Date for Final Payment

mm/dd/yyyy

### Total of All Loans

\$

### Total of all Loans Amount Repaid

\$

## List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source	Endorser or Guarantor Full Name	Endorser or Guarantor Full Address	Amount Guaranteed
			\$

# Schedule D

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## Full Name of Committee/Person

Vote Yes for Littleton

## Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

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<b>Date Accepted</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned contribution to

(Last, First)

### Address returned contribution to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason contribution returned

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## Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

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<b>Date Expended</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned expenditure to

(Last, First)

### Address returned expenditure to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason expenditure returned

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# Statement of Non-Monetary Contributions

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## Full Name of Committee/Person

Vote Yes for Littleton

## Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

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Date Provided	Fair Market Value	Aggregate Amount
mm/dd/yyyy	\$	\$

### Electioneering Communication

Yes  No

### Non-Monetary Contribution Name

(Last, First)

### Non-Monetary Contribution Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Description of Non-Monetary Contribution

### Employer

(if applicable, mandatory)

### Occupation

(if applicable, mandatory)

### Coordinated with a Candidate/Candidate Committee or Political Party

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes  No

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# Contributions and Expenditures Detailed Summary

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## Full Name of Committee/Person

Vote Yes for Littleton

## Reporting Period

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	From	Through
<b>Covered</b>	10/27/2022	12/3/2022

## Contributions

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### Beginning reporting period funds on hand

Provided on General Information

\$ 8,903.96

### Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 1,000.00

### Loans Received

Provided on Schedule C

\$ 0.00

### Returned Expenditures

Provided on Schedule D

\$ 0.00

### Total Monetary Contributions

Sum of above

\$ 1,000.00

### Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

### Total of Other Receipts

Provided on General Information

\$ 0.00

## Expenditures

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### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 9,903.96

### Loan Repayments Made

Provided on Schedule C

\$ 0.00

### Total Monetary Expenditures

Sum of above Expenditures

\$ 9,903.96

### Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

### Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 9,903.96

### Total of Non-Itemized Expenditures

Provided on General Information

\$ 0.00

### Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

# Authorization

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**Full Name of Committee/Person**

Vote Yes for Littleton

**Funds on Hand at the Beginning of Reporting Period**

(monetary only)

\$ 8,903.96

**Total Monetary Contributions**

From Detailed Summary Page

\$ 1,000.00

**Total of Monetary Contributions & Beginning Amount**

(sum of above)

\$ 9,903.96

**Total Monetary Expenditures**

From Detailed Summary Page

\$ 9,903.96

**Funds on Hand at the End of Reporting Period (monetary)**

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 0.00

**Authorization by both Registered Agent AND the Candidate are required:**

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

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**Registered Agent's Name \***

Darrell Schulte

**Registered Agent's Signature \***

*Darrell Schulte*

**Candidates Name \***

Not applicable

**Candidates Signature \***

*Not applicable*