



Report of Contributions and Expenditures  
(1-45-108, C.R.S.)

Received  
Oct 17, 2023  
CITY CLERK

General Information

Full Name of Committee/Person \*

Campbell for City Council

Committee/Person Address \*

Street Address

P.O. Box 181

Address Line 2

City

Littleton

Postal / Zip Code

80160

State / Province / Region

Colorad

Country

Ar

Committee Type \*

Candidate Committee

Financial Institution Address

Street Address

3594 S. Logan St.

Address Line 2

City

Englewood

Postal / Zip Code

80113

State / Province / Region

Colorado

Country

Arapahoe

Type of Report \*

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

Reporting Period

	From *	Through *
<b>Covered</b>	Start Date mm/dd/yyyy 09/27/2023	End Date mm/dd/yyyy 10/17/2023

Funds on Hand at the Beginning of Reporting Period \*

(monetary only)

\$ 3,550.00

**Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$ 708.20

**Non-Itemized Contributions \***

(Contributions of \$19.99 or Less)

\$ 0.00

**Total of Other Receipts \***

(Interest, Dividends, etc.)

\$ 0.00

**Non-Itemized Expenditures \***

(Expenditures of \$19.99 or Less)

\$ 0.00

# Schedule A

## Full Name of Committee/Person

Campbell for City Council

## Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

### Date Accepted\*

09/24/2023

### Contribution Amt.\*

\$ 100.00

### Aggregate Amt.\*

\$ 100.00

### Electioneering Communication\*

Yes

No

### Contributor Name\*

(Last, First)

Serna, Adriana

### Contributor Address\*

Street Address

17011 Lincoln Ave. #435

Address Line 2

City

Parker

Postal / Zip Code

80134

State / Province / Region

Colorado

Country

Douglas

### Contribution Description\*

\$100.00 Anedot contribution

### Contributor Employer

(if applicable, mandatory)

Design Benefits Solutions, LLC

### Contributor Occupation

(if applicable, mandatory)

Insurance Agent

### Date Accepted\*

09/27/2023

### Contribution Amt.\*

\$ 50.00

### Aggregate Amt.\*

\$ 50.00

### Electioneering Communication\*

Yes

No

### Contributor Name\*

(Last, First)

Navratil, Robert

**Contributor Address \***

Street Address

567 Audubon Blvd. # 201

Address Line 2

City

Naples

Postal / Zip Code

34110

State / Province / Region

Florida

Country

Collier

**Contribution Description \***

A \$ 50.00 Anedot contribution

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted \***

10/03/2023

**Contribution Amt. \***

\$ 50.00

**Aggregate Amt. \***

\$ 50.00

**Electioneering Communication \*** Yes No**Contributor Name \***

(Last, First)

Falkner, Matt

**Contributor Address \***

Street Address

4830 E. Hinsdale Place

Address Line 2

City

Centennial

Postal / Zip Code

80122

State / Province / Region

Colorado

Country

Arapahoe

**Contribution Description \***

A \$50.00 Anedot contribution

**Contributor Employer**

(if applicable, mandatory)

The Dam Grille

**Contributor Occupation**

(if applicable, mandatory)

Owner

**Date Accepted \***

10/3/2023

**Contribution Amt. \***

\$ 200.00

**Aggregate Amt. \***

\$ 200.00

**Electioneering Communication \*** Yes No

**Contributor Name \***

(Last, First)

Zambrano, Jake

**Contributor Address \***

Street Address

3816 S. Dawson St.

Address Line 2

City

Aurora

Postal / Zip Code

80014

State / Province / Region

Colorado

Country

Arapahoe

**Contribution Description \***

A \$200.00 Anedot contribution

**Contributor Employer**

(if applicable, mandatory)

76 Group

**Contributor Occupation**

(if applicable, mandatory)

Principal

**Date Accepted \***

10/5/2023

**Contribution Amt. \***

\$ 1,000.00

**Aggregate Amt. \***

\$ 1,000.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Parietti, Randy

**Contributor Address \***

Street Address

6022 S. Aberdeen St.

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

Colorado

Country

Arapahoe

**Contribution Description \***

A \$1,000.00 Anedot contribution

**Contributor Employer**

(if applicable, mandatory)

Self Employed

**Contributor Occupation**

(if applicable, mandatory)

Photographer

**Date Accepted \***

10/14/2023

**Contribution Amt. \***

\$ 30.00

**Aggregate Amt. \***

\$ 30.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Brooks, Dennis

**Contributor Address \***

Street Address

2975 W. Long Drive Unit D

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

Colorado

Country

Arapahoe

**Contribution Description \***

A \$30.00 Anedot contribution

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

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**Date Accepted \***

10/16/2023

**Contribution Amt. \***

\$ 25.00

**Aggregate Amt. \***

\$ 25.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Zimmerman, Jerriann

**Contributor Address \***

Street Address

2 Willowcroft Pl.

Address Line 2

City

Columbine Valley

Postal / Zip Code

80123

State / Province / Region

Colorado

Country

Arapahoe

**Contribution Description \***

A \$25.00 Anedot contribution

**Contributor Employer**

(if applicable, mandatory)

Retired

**Contributor Occupation**

(if applicable, mandatory)

Retired

**Date Accepted\***

10/16/2023

**Contribution Amt.\***

\$ 100.00

**Aggregate Amt.\***

\$ 100.00

**Electioneering Communication\***

Yes

No

**Contributor Name\***

(Last, First)

Kuros, John

**Contributor Address\***

Street Address

473 E. Highline Cir.

Address Line 2

City

Centennial

Postal / Zip Code

80122

State / Province / Region

Colorado

Country

Arapahoe

**Contribution Description\***

A \$100.00 check

**Contributor Employer**

(if applicable, mandatory)

Matco Tools

**Contributor Occupation**

(if applicable, mandatory)

Sales

**Date Accepted\***

10/16/2023

**Contribution Amt.\***

\$ 50.00

**Aggregate Amt.\***

\$ 50.00

**Electioneering Communication\***

Yes

No

**Contributor Name\***

(Last, First)

Taheri, Suzanne

**Contributor Address\***

Street Address

7349 S. Lafayette Circle West

Address Line 2

City

Centennial

Postal / Zip Code

80122

State / Province / Region

Colorado

Country

Arapahoe

**Contribution Description\***

A \$50.00 check

**Contributor Employer**

(if applicable, mandatory)

Self Employed

**Contributor Occupation**

(if applicable, mandatory)

Self Employed

**Date Accepted \***

10/17/2023

**Contribution Amt. \***

\$ 500.00

**Aggregate Amt. \***

\$ 500.00

**Electioneering Communication \***

Yes

No

**Contributor Name \***

(Last, First)

Metro Housing Coalition

**Contributor Address \***

Street Address

9033 E. Easter Place

Address Line 2

City

Centennial

Postal / Zip Code

80112

State / Province / Region

Colorado

Country

Arapahoe

**Contribution Description \***

A \$500.00 business check

**Contributor Employer**

(if applicable, mandatory)

Metro Housing Coalition

**Contributor Occupation**

(if applicable, mandatory)

Political Committee



# Schedule B

## Full Name of Committee/Person

Campbell for City Council

## Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

### Date Expended \*

09/30/2023

### Expenditure Amt \*

\$ 85.75

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

Horizon Reprographics

### Expenditure Address \*

Street Address

1030 W. Ellsworth Ave. #G

Address Line 2

City

Denver

Postal / Zip Code

80223

State / Province / Region

Colorado

Country

Denver

### Purpose of Expenditure \*

Printing of mailers

### Date Expended \*

10/4/2023

### Expenditure Amt \*

\$ 350.00

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

Anthem Communications

### Expenditure Address \*

Street Address

402 S. 2nd Ave.

Address Line 2

City

Brighton

Postal / Zip Code

80601

State / Province / Region

Colorado

Country

Adams

### Purpose of Expenditure \*

Logo design and artwork

**Date Expended\***

10/10/2023

**Expenditure Amt\***

\$ 272.45

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication\***

- Yes  
 No

**Expenditure Name\***

Horizon Reprographics

**Expenditure Address\***

Street Address

1030 W. Ellsworth Ave.

Address Line 2

City

Denver

Postal / Zip Code

80223

State / Province / Region

Colorado

Country

Denver

**Purpose of Expenditure\***

Printing of mailers

**Date Expended\***

09/30/2023

**Expenditure Amt\***

\$ 2,500.00

**Recipient is (optional)**

- Committee  
 Non-Committee

**Electioneering Communication\***

- Yes  
 No

**Expenditure Name\***

Ringside Consulting

**Expenditure Address\***

Street Address

4050 Chase St.

Address Line 2

City

Wheat Ridge

Postal / Zip Code

80212

State / Province / Region

Colorado

Country

Jefferson

**Purpose of Expenditure\***

Payment to my campaign manager

# Schedule C

## Full Name of Committee/Person

Campbell for City Council

## Loans

### Lender Name

(Last, First or Institution)

### Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Original Amount of Loan

\$

### Interest Rate

### Loan Amount Received

This Reporting Period

\$

### Principal Amount Paid

This Reporting Period

\$

### Interest Amount Paid

This Reporting Period

\$

### Total Repayments Made

\$

### Outstanding Balance

\$

### Date Loan Received

mm/dd/yyyy

### Due Date for Final Payment

mm/dd/yyyy

### Total of All Loans

\$

### Total of all Loans Amount Repaid

\$

## List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source	Endorser or Guarantor Full Name	Endorser or Guarantor Full Address	Amount Guaranteed
			\$

# Schedule D

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## Full Name of Committee/Person

Campbell for City Council

## Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

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<b>Date Accepted</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned contribution to

(Last, First)

### Address returned contribution to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason contribution returned

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## Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

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<b>Date Expended</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned expenditure to

(Last, First)

### Address returned expenditure to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason expenditure returned

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# Statement of Non-Monetary Contributions

## Full Name of Committee/Person

Campbell for City Council

## Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

Date Provided	Fair Market Value	Aggregate Amount
mm/dd/yyyy	\$	\$

### Electioneering Communication

Yes

No

### Non-Monetary Contribution Name

(Last, First)

### Non-Monetary Contribution Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Description of Non-Monetary Contribution

### Employer

(if applicable, mandatory)

### Occupation

(if applicable, mandatory)

### Coordinated with a Candidate/Candidate Committee or Political Party

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes

No

# Contributions and Expenditures Detailed Summary

## Full Name of Committee/Person

Campbell for City Council

## Reporting Period

	From	Through
Covered	09/27/2023	10/17/2023

## Contributions

### Beginning reporting period funds on hand

Provided on General Information

\$ 3,550.00

### Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 2,105.00

### Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

### Loans Received

Provided on Schedule C

\$ 0.00

### Total of Other Receipts

Provided on General Information

\$ 0.00

### Returned Expenditures

Provided on Schedule D

\$ 0.00

### Total Monetary Contributions

Sum of above

\$ 2,105.00

## Expenditures

### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 3,208.20

### Total of Non-Itemized Expenditures

Provided on General Information

\$ 0.00

### Loan Repayments Made

Provided on Schedule C

\$ 0.00

### Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

### Total Monetary Expenditures

Sum of above Expenditures

\$ 3,208.20

### Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

### Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 3,208.20

# Authorization

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**Full Name of Committee/Person**

Campbell for City Council

**Funds on Hand at the Beginning of Reporting Period**

(monetary only)

\$ 3,550.00

**Total Monetary Contributions**

From Detailed Summary Page

\$ 2,105.00

**Total of Monetary Contributions & Beginning Amount**

(sum of above)

\$ 5,655.00

**Total Monetary Expenditures**

From Detailed Summary Page

\$ 3,208.20

**Funds on Hand at the End of Reporting Period (monetary)**

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 2,446.80

**Authorization by both Registered Agent AND the Candidate are required:**

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

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**Registered Agent's Name \***

Christopher R. Campbell

**Registered Agent's Signature \***

*Christopher R Campbell*

**Candidates Name \***

Christopher R. Campbell

**Candidates Signature \***

*Christopher R Campbell*