



Report of Contributions and Expenditures  
(1-45-108, C.R.S.)

Received  
Oct 11, 2023  
CITY CLERK

General Information

Full Name of Committee/Person \*

Campbell for City Council

Committee/Person Address \*

Street Address

P.O. Box 181

Address Line 2

City

Littleton

Postal / Zip Code

80160

State / Province / Region

Colorado

Country

Arapahoe

Committee Type \*

Candidate Committee

Financial Institution Address

Street Address

3594 S. Logan St.

Address Line 2

City

Englewood

Postal / Zip Code

80113

State / Province / Region

Colorado

Country

Arapahoe

Type of Report \*

- Regularly Scheduled Filing
- Amended Filing *Replaces handwritten report filed on Sept. 26, 2023*
- Termination Report
- Report Contains Electioneering Communications Information

Reporting Period

	From *	Through *
Covered	Start Date mm/dd/yyyy 08/28/2023	End Date mm/dd/yyyy 09/26/2023

Funds on Hand at the Beginning of Reporting Period \*

(monetary only)

\$ 0.00

**Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$ 0.00

**Non-Itemized Contributions \***

(Contributions of \$19.99 or Less)

\$ 0.00

**Total of Other Receipts \***

(Interest, Dividends, etc.)

\$ 0.00

**Non-Itemized Expenditures \***

(Expenditures of \$19.99 or Less)

\$ 0.00

# Schedule A

## Full Name of Committee/Person

Campbell for City Council

## Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
09/20/2023	\$ 500.00	\$ 500.00

### Electioneering Communication \*

Yes  No

### Contributor Name \*

(Last, First)

Audi, Gary

### Contributor Address \*

Street Address

5575 S. Sycamore St.

Address Line 2

City

Littleton

Postal / Zip Code

80120

State / Province / Region

Colorado

Country

Arapahoe

### Contribution Description \*

\$500.00 check

### Contributor Employer

(if applicable, mandatory)

Gary Audi Insurance Agency

### Contributor Occupation

(if applicable, mandatory)

Insurance

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
09/22/2023	\$ 50.00	\$ 50.00

### Electioneering Communication \*

Yes  No

### Contributor Name \*

(Last, First)

Mosqueira, Jaylen

**Contributor Address \***

Street Address

358 High Desert Drive

Address Line 2

City

Grand Junction

Postal / Zip Code

81507

State / Province / Region

Colorado

Country

Mesa

**Contribution Description \***

A \$50.00 Anedot payment

**Contributor Employer**

(if applicable, mandatory)

AirBorn Inc.

**Contributor Occupation**

(if applicable, mandatory)

Contracts and Proposals

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# Schedule B

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**Full Name of Committee/Person**

Campbell for City Council

**Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

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**Date Expended \***

mm/dd/yyyy

**Expenditure Amt \***

\$ 0.00

**Recipient is (optional)**

- Committee
- Non-Committee

**Electioneering Communication \***

- Yes
- No

**Expenditure Name \***

N/A

**Expenditure Address \***

Street Address

N/A

Address Line 2

City

N/A

Postal / Zip Code

N/A

State / Province / Region

N/A

Country

N/A

**Purpose of Expenditure \***

N/A

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# Schedule C

## Full Name of Committee/Person

Campbell for City Council

## Loans

### Lender Name

(Last, First or Institution)

Campbell, Christopher

### Lender Address

Street Address

P.O. Box 181

Address Line 2

City

Littleton

Postal / Zip Code

80160

State / Province / Region

Colorado

Country

Arapahoe

### Original Amount of Loan

\$ 3,000.00

### Interest Rate

0.0

### Loan Amount Received

This Reporting Period

\$ 3,000.00

### Principal Amount Paid

This Reporting Period

\$ 0.00

### Interest Amount Paid

This Reporting Period

\$ 0.00

### Total Repayments Made

\$ 0.00

### Outstanding Balance

\$ 3,000.00

### Date Loan Received

09/21/2023

### Due Date for Final Payment

12/31/2023

### Total of All Loans

\$ 3,000.00

### Total of all Loans Amount Repaid

\$ 0.00

## List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source	Endorser or Guarantor Full Name	Endorser or Guarantor Full Address	Amount Guaranteed
Myself	Christopher Campbell	P.O. Box 181 Littleton, CO. 80160	\$ 3,000.00

# Schedule D

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## Full Name of Committee/Person

Campbell for City Council

## Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

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Date Accepted	Date Returned	Amount Returned
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned contribution to

(Last, First)

### Address returned contribution to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason contribution returned

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## Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

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Date Expended	Date Returned	Amount Returned
mm/dd/yyyy	mm/dd/yyyy	\$

### Name returned expenditure to

(Last, First)

### Address returned expenditure to

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Reason expenditure returned

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# Statement of Non-Monetary Contributions

## Full Name of Committee/Person

Campbell for City Council

## Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

Date Provided	Fair Market Value	Aggregate Amount
mm/dd/yyyy	\$	\$

### Electioneering Communication

Yes  No

### Non-Monetary Contribution Name

(Last, First)

### Non-Monetary Contribution Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Description of Non-Monetary Contribution

### Employer

(if applicable, mandatory)

### Occupation

(if applicable, mandatory)

### Coordinated with a Candidate/Candidate Committee or Political Party

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes  No



# Contributions and Expenditures Detailed Summary

## Full Name of Committee/Person

Campbell for City Council

## Reporting Period

	From	Through
Covered	08/28/2023	09/26/2023

## Contributions

### Beginning reporting period funds on hand

Provided on General Information

\$ 0.00

### Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 550.00

### Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

### Loans Received

Provided on Schedule C

\$ 3,000.00

### Total of Other Receipts

Provided on General Information

\$ 0.00

### Returned Expenditures

Provided on Schedule D

\$ 0.00

### Total Monetary Contributions

Sum of above

\$ 3,550.00

## Expenditures

### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 0.00

### Total of Non-Itemized Expenditures

Provided on General Information

\$ 0.00

### Loan Repayments Made

Provided on Schedule C

\$ 0.00

### Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

### Total Monetary Expenditures

Sum of above Expenditures

\$ 0.00

### Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

### Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 0.00

# Authorization

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**Full Name of Committee/Person**

Campbell for City Council

**Funds on Hand at the Beginning of Reporting Period**

(monetary only)

\$ 0.00

**Total Monetary Contributions**

From Detailed Summary Page

\$ 3,550.00

**Total of Monetary Contributions & Beginning Amount**

(sum of above)

\$ 3,550.00

**Total Monetary Expenditures**

From Detailed Summary Page

\$ 0.00

**Funds on Hand at the End of Reporting Period (monetary)**

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 3,550.00

**Authorization by both Registered Agent AND the Candidate are required:**

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

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**Registered Agent's Name \***

Christopher

**Registered Agent's Signature \***

*Christopher R Campbell*

**Candidates Name \***

Christopher R. Campbell

**Candidates Signature \***

*Christopher R Campbell*