

# REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

Full Name of Committee/Person:  Iftin Abshir				
As Shown On Registration				
Address of Committee/Person: 2594 W Dry Creek Ct.				
City, State & Zip Code:  Littleton, CO 80120				
Committee Type: Candidate				
Name and Address of Financial Institution: tcf Bank 2690 W Belleview Ave. Littleton, CO 80120				
Email Address: iftin4littleton@gmail.com				
Type of Report  Regularly Scheduled Filing.  Amended Filing. This amends previous report filed on				
(Submit changes or new information ONLY)				
Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)				
Check this box if this Report Contains Electioneering Communications Information				
Reporting Period Covered:				
Sep 19, 2019				
Through				
Oct 10, 2019				

Declared Total Spending (if applicable)	
A. J. VVVIIII. Co. c. 4/4.)]	

[Art. XXVIII, Sec. 4(1)]

# Totals Detailed Summary Page

1. Funds on Hand at the Beginning of Reporting Period (monetary only)	\$514.21
2. Total Monetary Contributions (line 11)	\$1,761.40
3. Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$2,275.61
4. Total Monetary Expenditures (line 19)	\$787.63
5. Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$1,487.98

The appropriate officer (city clerk) shall impose a penalty of \$50 per day for each day that a report is filed late. (Littleton Municipal Code 1-7-7)

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered		
Agent's Name:		
5		

Registered Agent's Signature:		Date:	
Print Candidate Name:	Test Candidate		
Candidates Signature:	Iftin Abshir	Date:	10/15/2019
		Littletor	n City Clerk's Office Form Rev. 04/19

## **DETAILED SUMMARY**

Full Name of Committee/Person:

**Current Reporting Period:** 

Sep 19, 2019

Through

Oct 10, 2019

Funds on hand at the beginning of reporting period (Monetary Only)

514.21

6. Itemized Contributions \$20 or More [C.R.S. 1-

45-108(1)(a)]

(Please list on Schedule "A")

\$1151.7

7. Total of Non-Itemized Contributions

(Contributions of \$19.99 and Less)

609.70

8. Loans Received

(Please list on Schedule "C")

CALCULATED AUTOMATICALLY

9. Total of Other Receipts

(Interest, Dividends, etc.)

0.00

10. Returned Expenditures (from recipient)

(Please list on Schedule "D")

CALCULATED AUTOMATICALLY

11. Total Monetary Contributions

(Total of lines 6 through 10)

\$1,761.40

Funds on hand at the beginning of reporting period (Monetary Only)	514.21
12. Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	CALCULATED AUTOMATICALLY
13. Total Contributions (Line 11 + line 12)	\$1,761.40
14. Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$742.99
15. Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	44.64
16. Loan Repayments Made (Please list on Schedule "C")	CALCULATED AUTOMATICALLY
17. Returned Contributions (To donor) (Please list on Schedule "D")	CALCULATED AUTOMATICALLY
18. Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	8.43
19. Total Monetary Expenditures (Total of lines 14 through 17)	\$787.63
20. Total Spending (Line 18 + line 19)	\$796.06

## Schedule A Instructions

NOTE: In addition to the reporting requirements of 1-45-108, C.R.S., please note provisions for specific Committee type, as follows:

No political party shall accept aggregate contributions from any person, other than a small donor committee as described in paragraph (b) of this subsection (3), that exceed three thousand dollars per year at the state, county, district, and local level combined, and of such amount no more than twentyfive hundred dollars per year at the state level [Art. XXVIII (Amendment 27)(Section 3. (3)(a)]

#### Candidate, Issue, Political Party and Political Committee (PC)

• Required to disclose occupation and employer for all \$100 or more contributions made by natural persons. (Art. XXVIII, Sec. 7)

#### **Small Donor Committee**

• Accepts contributions of no more than \$50 per year, FROM NATURAL PERSONS ONLY. [Art. XXVIII, Sec. 2(14)(a)]

#### **Electioneering Communications Reporting**

- Reporting required by persons spending \$1,000 or more on Electioneering Communications,
- Required to disclose occupation and employer for all \$250 or more contributions made by natural persons. (Art. XXVIII, Sec. 6)
- Corporate and Labor Organization funding are prohibited. (Art. XXVIII, Sec. 6)

<u>Prohibitions on next page. Please refer to Article XXVIII, Section 3 of the Colorado</u> <u>Constitution for complete contribution limits and prohibited contributions.</u>

## PROHIBITED CONTRIBUTIONS

[Art. XXVIII, Sec.3 & C.R.S. 1-45-105.5]

- No candidate's candidate committee shall accept contributions from, or make contributions to, another candidate committee.
- No person shall act as a conduit for a contribution to a candidate committee.
- It shall be unlawful for a corporation or labor organization to make contributions to a candidate committee or a political party, and to make expenditures expressly advocating the election or defeat of a candidate; except that a corporation or labor organization may establish a political committee or small donor committee which may accept contributions or dues from employees, officeholders, shareholders, or members.
- No candidate committee, political committee, small donor committee, or political party shall knowingly accept contributions from:
- Any natural person who is not a citizen of the United States;
- A foreign government; or
- any foreign corporation that does not have the authority to transact business in this state pursuant to article 115 of title 7, C.R.S., or any successor section.
- No candidate committee, political committee, small donor committee, issue committee, or political party shall accept a contribution, or make an expenditure, in currency or coin exceeding one hundred dollars.
- No person shall make a contribution to a candidate committee, issue committee, political committee, small donor committee, or political party with the expectation that some or all of the amounts of such contribution will be reimbursed by another person. No person shall be reimbursed for a contribution made to any candidate committee, issue committee, political committee, small donor committee, or political party, nor shall any person make such reimbursement except as provided in subsection (8) of this section. [Art. XXVIII, Sec. 3(8)]

# Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person:

WARNING: Please read the instruction page for Schedule "A" before completing!

#### PLEASE PRINT/TYPE

1. Date Accepted: Sep 21, 2019	4. Name (Last, First):  Watson, Valdonna  5. Address:
2. Contribution Amt.: 100.00	4500 W Hinsdale Ave.  6. City/State/Zip:  Littleton, CO 80120  7. Description:
3. Aggregate Amt. *:  \$	8. Employer (if applicable, <u>mandatory</u> ): N/A
Check box if Electioneering Communication	9. Occupation (if applicable, mandatory):  Retired
1. Date Accepted: Sept. 28, 2019  2. Contribution Amt.:	4. Name (Last, First):  Fitzgerald, Patrick  5. Address:

200.00	10144 E Jewell Ave. Apt 2
3. Aggregate Amt. *:	6. City/State/Zip: Aurora, CO 80247
\$	7. Description:
Check box if Electioneering Communication	8. Employer (if applicable, mandatory):  N/A  9. Occupation (if applicable, mandatory):  Retired
1. Date Accepted: Oct. 3, 2019	4. Name (Last, First):  Gordon, Margaret
2. Contribution Amt.:	5. Address: 7037 S. Louthan Cir.
48.25	6. City/State/Zip: Littleton, CO 80120
3. Aggregate Amt. *:	7. Description:
\$	8. Employer (if applicable, <u>mandatory</u> ):
Check box if Electioneering Communication	9. Occupation (if applicable, mandatory):
1. Date Accepted:	4. Name (Last, First):

Oct. 4, 2019	Frickel, Carole Sue
	5. Address:
2. Contribution Amt.:	7678 S Datura Cir.
25.00	6. City/State/Zip:
	Littleton, CO 80120
3. Aggregate Amt. *:	7. Description:
	8. Employer (if applicable, <u>mandatory</u> ):
Check box if Electioneering	N/A
Communication	9. Occupation (if applicable, mandatory):
	Retired
1 Data Assented:	4. Name (Last, First):
1. Date Accepted: Oct 05, 2019	Touba, Jemal
	5. Address:
2. Contribution Amt.: 25.00	6. City/State/Zip:
	7. Description:
3. Aggregate Amt. *:	7956 S Logan Dr.
\$	8. Employer (if applicable, <u>mandatory</u> ):
	N/A
	9. Occupation (if applicable, <u>mandatory</u> ):
Check box if Electioneering  Communication	Retired

1. Date Accepted:	4. Name (Last, First):
Oct 05, 2019	Szilard, Paula
	5. Address:
2. Contribution Amt.:	6217 S Hill St.
100.00	6. City/State/Zip:
	Littleton, CO 80120
3. Aggregate Amt. *:	7. Description:
	8. Employer (if applicable, <u>mandatory</u> ):
	N/A
Check box if Electioneering  Communication	9. Occupation (if applicable, mandatory):
	Retired
1. Date Accepted:	4. Name (Last, First):
Oct. 5, 2019	Cook, Donna
	5. Address:
	705 Shadycroft Dr.
2. Contribution Amt.:	6. City/State/Zip:
50.00	_ Littleton, CO 80120
	7. Description:
3. Aggregate Amt. *:	
\$	8. Employer (if applicable, mandatory):
	N/A
	9. Occupation (if applicable, mandatory):
Check box if Electioneering	Retired

1. Date Accepted:	4. Name (Last, First):  Medrano, Cassandra
Oct 5, 2019	5. Address:
2. Contribution Amt.: 485.20	1866 W Davies Ave.  6. City/State/Zip:
403.20	Littleton, CO 80120  7. Description:
3. Aggregate Amt. *:	
ф 	8. Employer (if applicable, <u>mandatory</u> ):  N/A
Check box if Electioneering Communication	9. Occupation (if applicable, mandatory):  Retired ————————————————————————————————————
1. Date Accepted:	4. Name (Last, First):
Oct 05, 2019	Goshorn, Mary
2. Contribution Amt.:	5. Address: 6640 S Foresthill St.
48.25	6. City/State/Zip: Littleton, CO 80120
3. Aggregate Amt. *: \$	7. Description:
Check box if Electioneering  Communication	8. Employer (if applicable, <u>mandatory</u> ):  N/A

1. Date Accepted: Oct 05, 2019	4. Name (Last, First):  Bingham, Paul  5. Address:  236 W Delaware Cir.
2. Contribution Amt.: 50.00	6. City/State/Zip: Littleton, CO 80120 7. Description:
3. Aggregate Amt. *:	8. Employer (if applicable, mandatory):  N/A
Check box if Electioneering Communication	9. Occupation (if applicable, <u>mandatory</u> ):  Retired
1. Date Accepted: Oct 7, 2019	4. Name (Last, First):  Edwards, Jackie  5. Address:
2. Contribution Amt.: 20.00	2592 W Dry Creek Ct.  6. City/State/Zip:
3. Aggregate Amt. *:	Littleton, CO 80120  7. Description:
Check box if Electioneering Communication	8. Employer (if applicable, <u>mandatory</u> ):  N/A

10/18/2019	CITY OF LITTLETON - REPORT OF CONTRIBUTIONS AND EXPENDITURES
10/10/2010	OFF OF EFFECTOR REPORT OF CONTRIBOTION OF EXPENDITORES

9. Occupation (if applicable, mandatory):	
Retired	

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

# Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

## Full Name of Committee/Person:

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1. Date Expended: Sep 20, 2019	4. Name:  South Suburban Parks and Recreation District  5. Address:
2. Amount: 73.00	6631 S University Blvd 6. City/State/Zip: Centennial, CO 80121
3. Recipient is (optional):  Committee  Non-Committee	7. Purpose of Expenditure:  Shelter Rental  Check box if Electioneering Communication
1. Date Expended: Sept 20, 2019	4. Name: Access Printing 5. Address:
2. Amount: 167.03	3384 S Broadway 6. City/State/Zip:

Englewood, CO 80113

7. Purpose of Expenditure:

3. Recipient is (optional):

Committee

Non-Committee

	Printing
	Check box if Electioneering Communication
. Date Expended:	4. Name:
Oct 04, 2019	Facebook, Inc
	5. Address:
. Amount:	1601 Willow Road
5.00	6. City/State/Zip:
	Menlo Park, CA 94025-1452
. Recipient is (optional):	7. Purpose of Expenditure:
Committee	Facebook Ads
✓ Non-Committee	Check box if Electioneering Communication
	- Check box ii Electioneering communication
. Date Expended:	4. Name:
. Date Expended: Oct 05, 2019	
	4. Name:
	4. Name: Facebook, Inc.
Oct 05, 2019	4. Name: Facebook, Inc. 5. Address:
Oct 05, 2019  . Amount:	4. Name: Facebook, Inc.  5. Address: 1601 Willow Road
oct 05, 2019  . Amount: 5.00	4. Name: Facebook, Inc.  5. Address: 1601 Willow Road 6. City/State/Zip:
Oct 05, 2019  . Amount:	4. Name: Facebook, Inc.  5. Address: 1601 Willow Road 6. City/State/Zip: Menlo Park, CA 94025-1452
ct 05, 2019  . Amount: 5.00  . Recipient is (optional):	4. Name: Facebook, Inc.  5. Address: 1601 Willow Road 6. City/State/Zip: Menlo Park, CA 94025-1452 7. Purpose of Expenditure:

Oct 06, 2019	Facebook, Inc.
2. Amount:	5. Address: 1601 Willow Road
25.00	6. City/State/Zip:  Menlo Park, CA 94025-1452
3. Recipient is (optional):  Committee	7. Purpose of Expenditure: Facebook Ads
✓ Non-Committee	Check box if Electioneering Communication
1. Date Expended:	4. Name:
Oct 6, 2019	Breckenridge Brewery
	5. Address:
2. Amount:	2920 Brewery Ln.
100.95	6. City/State/Zip:
	Littleton, CO 80120
3. Recipient is (optional):	7. Purpose of Expenditure:
Committee	Meet and Greet Refreshments
✓ Non-Committee	Check box if Electioneering Communication
1. Date Expended:	4. Name:
Oct 9, 2019	signsonthecheap.com
	5. Address:
2. Amount:	11525A Stonehollow Dr., Suite 100
292.01	6. City/State/Zip:

3. Recipient is (optional):  Committee  Non-Committee	Austin, TX, 78758  7. Purpose of Expenditure:  Yard Signs  Check box if Electioneering Communication
1. Date Expended: Oct 10, 2019	4. Name: Facebook, Inc. 5. Address:
2. Amount: 35.00	1601 Willow Road  6. City/State/Zip:  Menlo Park, CA 94025-1452
3. Recipient is (optional):  Committee  Non-Committee	7. Purpose of Expenditure:  Facebook Ads  Check box if Electioneering Communication
	Colorado Secretary of State Form Rev. 04/

## Schedule C - Loans

Full Name of Committee/Person:

#### LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)

[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

#### **LOAN SOURCE**

Name (Last, First or Institution):
Address:
City/State/Zip:
Original Amount of Loan:
\$
Interest Rate:
Loan Amount Received This Reporting Period:
\$

terest Amount Paid This Reporting Period:  mount Repaid This Reporting Period:  Amount Repaid is sum of Principal & Interest entered on Detail Summary)  Total of All Loans This Reporting Period:  \$ (Place on line 8 of Detailed Summary Report)  Total Repayments Made:  \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary)  Outstanding Balance:  \$	rincipal Amount Paid This Reporting Period:
mount Repaid This Reporting Period:  Amount Repaid is sum of Principal & Interest entered on Detail Summary)  Total of All Loans This Reporting Period:  \$ (Place on line 8 of Detailed Summary Report)  Total Repayments Made:  \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary)  Outstanding Balance:  \$	
mount Repaid This Reporting Period:  Amount Repaid is sum of Principal & Interest entered on Detail Summary)  Total of All Loans This Reporting Period:  \$ (Place on line 8 of Detailed Summary Report)  Total Repayments Made:  \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary)  Outstanding Balance:  \$	nterest Amount Paid This Reporting Period:
Amount Repaid is sum of Principal & Interest entered on Detail Summary)  Total of All Loans This Reporting Period:  \$ (Place on line 8 of Detailed Summary Report)  Total Repayments Made:  \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary)  Outstanding Balance:  \$	
Total of All Loans This Reporting Period:  \$ (Place on line 8 of Detailed Summary Report)  Total Repayments Made:  \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary)  Outstanding Balance:  \$	mount Repaid This Reporting Period:
Total of All Loans This Reporting Period:  \$ (Place on line 8 of Detailed Summary Report)  Total Repayments Made:  \$ (Sum of Schedule C pages, Place on line 16 of  Detailed Summary)  Outstanding Balance:  \$	
\$ (Place on line 8 of Detailed Summary Report)  Total Repayments Made:  \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary)  Outstanding Balance:  \$	Amount Repaid is sum of Principal & Interest entered on Detail Summary)
\$ (Place on line 8 of Detailed Summary Report)  Total Repayments Made:  \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary)  Outstanding Balance:  \$	
\$ (Place on line 8 of Detailed Summary Report)  Total Repayments Made:  \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary)  Outstanding Balance:  \$	
(Place on line 8 of Detailed Summary Report)  Total Repayments Made:  \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary)  Outstanding Balance:  \$	Total of All Loans This Reporting Period:
Total Repayments Made:  \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary)  Outstanding Balance:  \$	\$
\$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary) Outstanding Balance: \$	(Place on line 8 of Detailed Summary Report)
(Sum of Schedule C pages, Place on line 16 of  Detailed Summary)  Outstanding Balance:  \$	Total Repayments Made:
Detailed Summary)  Outstanding Balance:  \$	\$
Outstanding Balance:  \$	(Sum of Schedule C pages, Place on line 16 of
\$	Detailed Summary)
	Outstanding Balance:
TERMS OF LOAN	\$
TERMS OF LOAN	
I F K M S ( ) F I ( ) A M ·	TERMS OF LOAN:
TERRING OF EGAN.	TERROR OF EGYTT.
Date Loan Received	Date Loan Received
Due Date for Final Payment	

## LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Colorado Secretary of State Form Rev. 04/19

## Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person:

#### **Returned Contributions**

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

#### PLEASE PRINT/TYPE

1. Date Accepted:	4. Name:
	5. Address:
2. Date Returned:	
	6. City/State/Zip:
3. Amount:	7. Purpose:
\$	

## **Returned Expenditures**

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

#### PLEASE PRINT/TYPE

1. Date Accepted:	4. Name:
2 D. ( ) D. ( ) . ( )	5. Address:
2. Date Returned:	6. City/State/Zip:

3/10/2010	on the Entree of the outside the Extra Entree Extra Entre Extra En
3. Amount:	
\$	7. Comment (Optional):
	Colorado Secretary of State Form Rev. 04/19

## **Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person:

#### PLEASE PRINT/TYPE

1. Date Provided: Oct 03, 2019	4. Name (Last, First):  Fetters, Valeria
	5. Address: 2594 W Dry Creek Ct.
2. Fair Market Value:	6. City/State/Zip:
8.43	Littleton, CO 80120
	7. Description: Painter's Tape from Home Depot
3. Aggregate Amt. :	8. Employer (if applicable, mandatory):
\$	City of Littleton
	9. Occupation (if applicable, <u>mandatory</u> ): Librarian
Check box if Electioneering Communication	10.  Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

Colorado Secretary of State Form Rev. 04/19

<sup>\*</sup> Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary.

Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."