



Received  
Oct 11 2021  
CITY CLERK

## General Information

**Full Name of Committee/Person \***

Patrick Driscoll

**Committee/Person Address \***

Street Address

5836 S. Lupine

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

Arapahoe

**Committee Type \***

Candidate Committee

**Financial Institution Address**

Street Address

5050 S. Federal Blvd

Address Line 2

City

Englewood

Postal / Zip Code

80110

State / Province / Region

CO

Country

Denver

**Type of Report \***

- Regularly Scheduled Filing
- Amended Filing
- Termination Report
- Report Contains Electioneering Communications Information

## Reporting Period

	<b>From *</b>	<b>Through *</b>
<b>Covered</b>	Start Date mm/dd/yyyy	End Date mm/dd/yyyy
	09232021	10122021

**Funds on Hand at the Beginning of Reporting Period \***

(monetary only)

\$ 780.00

**Declared Total Spending**

[Art. XXVIII, Sec. 4(1)]

\$ 136.97

**Non-Itemized Contributions \***

(Contributions of \$19.99 or Less)

\$ 0.00

**Total of Other Receipts \***

(Interest, Dividends, etc.)

\$ 0.00

**Non-Itemized Expenditures \***

(Expenditures of \$19.99 or Less)

\$ 0.00

# Schedule A

## Full Name of Committee/Person

Patrick Driscoll

## Itemized Contributions Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
09162021	\$ 1,500.00	\$ 0.00

### Electioneering Communication \*

Yes  No

### Contributor Name \*

(Last, First)

Metro Housing Coalition PAC

### Contributor Address \*

Street Address

9033 E. Easter Place

Address Line 2

City

Centennial

Postal / Zip Code

80112

State / Province / Region

CO

Country

Arapahoe

### Contribution Description \*

re-elect campaign

### Contributor Employer

(if applicable, mandatory)

### Contributor Occupation

(if applicable, mandatory)

Date Accepted *	Contribution Amt. *	Aggregate Amt. *
10052021	\$ 500.00	\$ 0.00

### Electioneering Communication \*

Yes  No

### Contributor Name \*

(Last, First)

Kal Murib

### Contributor Address \*

Street Address

5455 Landmark PI

Address Line 2

City

Greenwood Village

Postal / Zip Code

80111

State / Province / Region

CO

Country

Arapahoe

**Contribution Description \***

re-elect campaign

**Contributor Employer**

(if applicable, mandatory)

self employed

**Contributor Occupation**

(if applicable, mandatory)

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# Schedule B

## Full Name of Committee/Person

Patrick Driscoll

## Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

### Date Expended \*

09272021

### Expenditure Amt \*

\$ 8.96

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

Home Depot

### Expenditure Address \*

Street Address

3000 W. Belleview

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

Arapahoe

### Purpose of Expenditure \*

zip ties for campaign signs

### Date Expended \*

09222021

### Expenditure Amt \*

\$ 35.38

### Recipient is (optional)

- Committee  
 Non-Committee

### Electioneering Communication \*

- Yes  
 No

### Expenditure Name \*

UPS Store

### Expenditure Address \*

Street Address

5856 S. Lowell Blvd

Address Line 2

City

Littleton

Postal / Zip Code

80123

State / Province / Region

CO

Country

Arapahoe

### Purpose of Expenditure \*

flyers for LBC Forum,

**Date Expended\***

09272021

**Expenditure Amt\***

\$ 92.63

**Recipient is (optional)**

- Committee
- Non-Committee

**Electioneering Communication\***

- Yes
- No

**Expenditure Name\***

Uline

**Expenditure Address\***

Street Address

PO Box 88741

Address Line 2

City

Chicago

Postal / Zip Code

60680

State / Province / Region

IL

Country

Cook

**Purpose of Expenditure\***

50 wire H signs holders

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# Schedule C

## Full Name of Committee/Person

Patrick Driscoll

## Loans

### Lender Name

(Last, First or Institution)

### Lender Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Original Amount of Loan

\$

### Interest Rate

### Loan Amount Received

This Reporting Period

\$

### Principal Amount Paid

This Reporting Period

\$

### Interest Amount Paid

This Reporting Period

\$

### Total Repayments Made

\$

### Outstanding Balance

\$

### Date Loan Received

mm/dd/yyyy

### Due Date for Final Payment

mm/dd/yyyy

### Total of All Loans

\$

### Total of all Loans Amount Repaid

\$

## List of Endorsers or Guarantors

Provide for all loans listed above

Loan Source	Endorser or Guarantor Full Name	Endorser or Guarantor Full Address	Amount Guaranteed
			\$

# Schedule D

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**Full Name of Committee/Person**

Patrick Driscoll

## Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

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<b>Date Accepted</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

**Name returned contribution to**

(Last, First)

**Address returned contribution to**

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

**Reason contribution returned**

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## Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

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<b>Date Expended</b>	<b>Date Returned</b>	<b>Amount Returned</b>
mm/dd/yyyy	mm/dd/yyyy	\$

**Name returned expenditure to**

(Last, First)

**Address returned expenditure to**

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

**Reason expenditure returned**

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# Statement of Non-Monetary Contributions

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**Full Name of Committee/Person**

Patrick Driscoll

## Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)] 1-45-108(1), C.R.S.]

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<b>Date Provided</b>	<b>Fair Market Value</b>	<b>Aggregate Amount</b>
mm/dd/yyyy	\$	\$

**Electioneering Communication**

Yes  No

**Non-Monetary Contribution Name**

(Last, First)

**Non-Monetary Contribution Address**

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

**Description of Non-Monetary Contribution**

**Employer**

(if applicable, mandatory)

**Occupation**

(if applicable, mandatory)

**Coordinated with a Candidate/Candidate Committee or Political Party**

If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Yes  No

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# Contributions and Expenditures Detailed Summary

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## Full Name of Committee/Person

Patrick Driscoll

## Reporting Period

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	From	Through
<b>Covered</b>	09232021	10122021

## Contributions

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### Beginning reporting period funds on hand

Provided on General Information

\$ 780.00

### Total Itemized Contributions (\$20 or more)

Provided on Schedule A

\$ 2,000.00

### Total Non-Itemized Contributions

Provided on General Information

\$ 0.00

### Loans Received

Provided on Schedule C

\$ 0.00

### Total of Other Receipts

Provided on General Information

\$ 0.00

### Returned Expenditures

Provided on Schedule D

\$ 0.00

### Total Monetary Contributions

Sum of above

\$ 2,780.00

## Expenditures

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### Itemized Expenditures (\$20 or more)

Provided on Schedule B

\$ 136.97

### Total of Non-Itemized Expenditures

Provided on General Information

\$ 0.00

### Loan Repayments Made

Provided on Schedule C

\$ 0.00

### Returned Contributions (To donor)

Provided on Schedule D

\$ 0.00

### Total Monetary Expenditures

Sum of above Expenditures

\$ 136.97

### Total Coordinated Non-Monetary Expenditures

(Candidate/Candidate Committee & Political Parties ONLY)

\$ 0.00

### Total Spending

Total Monetary Expenditures + Total Coordinated Non-Monetary Expenditures

\$ 136.97

# Authorization

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**Full Name of Committee/Person**

Patrick Driscoll

**Funds on Hand at the Beginning of Reporting Period**

(monetary only)

\$ 780.00

**Total Monetary Contributions**

From Detailed Summary Page

\$ 2,780.00

**Total of Monetary Contributions & Beginning Amount**

(sum of above)

\$ 3,560.00

**Total Monetary Expenditures**

From Detailed Summary Page

\$ 136.97

**Funds on Hand at the End of Reporting Period (monetary)**

Total of Monetary Contributions & Beginning Amount minus Total Monetary Expenditures

\$ 3,423.03

**Authorization (Must be completed by either the Registered Agent OR the Candidate):**

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

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**Registered Agent's Name \***

Patrick Driscoll

**Registered Agent's Signature \***

*Patrick Driscoll*

**Candidates Name \***

Patrick Driscoll

**Candidates Signature \***

*Patrick Driscoll*